

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

1. PALI LANGUAGE AND LITERATURE

1st SEMESTER

Paper V- Pali Grammar, Scripts and History of Pali Language and Literature

At the end of the course, student will be able to:

1. Have the basic knowledge on Kaccāna-Vyakarana (Sandhi-Kāraḥ-Samāsa)
2. Understand the history, objectives and principles of Kaccāna-Vyakarana and Brahmi & Kharostī script.
3. Have elementary knowledge of Brahmi & Kharostī script.
4. Be well acquainted about origin and Development of Pali Language.
5. Understand Pali Literature
6. Know basic introduction of Tripitaka
7. Develop their interest in the philosophy given in Pali literature.

2nd SEMESTER

Pali Literature (Tipitaka and Anupitaka Texts)

At the end of the course, student will be able to:

1. Have basic knowledge on Dīghanikāya - Sāmaññaphala Sutta, Kūṭadanta Sutta.
2. Understand about Dhammapada - Yamaka and Appamāda Vagga-s.
3. Know about Bhikkhupātimokkha - Sekhiyā Dhammā, Adhikaraṇa-samathā Dhammā.
4. Be well acquainted about Pali Tradition, Literature & History.
5. Understand the history, objectives and principles of Tripitaka and Anupitaka.

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

2. PRAKRITI LANGUAGE AND LITERATURE

1st SEMESTER

Prakrit grammar, Origin and Development of Prakrit language and literature.

At the end of the course, student will be able to:

1. Understand the nature of Prakriti literature.
2. Know the Schools of Prakriti Grammar in a comparative way.
3. Know about the origin and expansion of Parkriti language.
4. Have a knowledge of the development of Prakriti literature.
5. Understand the history, objectives and principles of Prakriti Language.

2nd SEMESTER

PrakritiLiterature (Agama Texts)

At the end of the course, student will be able to:

1. Have the knowledge mentioned in Samayasaro.
2. Understand and have a comparative study of Sauraseni Agama.
3. Do critical study of Ardhamagadhi Agama Text.
4. Be well acquainted about Prakriti Tradition, Literature & History.
5. Have comparative study of Agama text.

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

3. JAINISM AND BUDDHISM

1st SEMESTER

Main Jain and Buddhist Scripture

At the end of the course, student will be able to:

1. Have a philosophical idea and ethical view mentioned in Samayasaro.
2. Know the Schools of Jain and Pali Grammar in a comparative way.
3. Know about the inscriptions in Brahmi and Kharoshti.
4. Have critical study of Theraveda Tripitaka, Sarvastivada Agama and Mahayan Sutra.
5. Have a comparative idea between Jainism and Buddhism.

2nd SEMESTER

Early Orders and Subsequent Sects and Schools of Thought

At the end of the course, student will be able to:

1. Have the knowledge of Digambara and Svetambara.
2. Know about Acharya Bhadrabahu and Gandhara
3. Understand “Theraveda and Mahasanghika”
4. Know about ancient judicial system from the standpoint of Buddhist perspective.
5. Have an idea of Pali tradition, literature, history and huge corpus of Pali Atthakatha.

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

4. MATERIAL PRODUCTION FOR SANSKRIT TEACHING LEARNING

1st SEMESTER

At the end of the course, student will be able to:

- guide and organize the Sanskrit instructor and the learner.
- plan appropriate for Sanskrit teaching strategies, materials and assessments
- anticipate what they will gain from an Sanskrit teaching.
- track their progress and know where they stand in Sanskrit teaching
- know in advance how they'll be assessed.

1st SEMESTER

At the end of the course, student will be able to:

- understand the structure of Sanskrit language.
- Increase ability to comprehend Sanskrit texts
- Understand the multi – dimensional application of Sanskrit.
- Gain the knowledge of Sanskrit in the environmental, national and global scenario.
- Be specialists in Sanskrit language & literature

OPTIONAL SUBJECTS
ACHARYA 1st YEAR
5. DHARMASHASTRA

1st SEMESTER

अमूं विषयमधीत्य छात्राः -

- राजधर्मविषये ज्ञानं प्राप्स्यन्ति।
- सामाजिककर्तव्याकर्तव्यबोधविषये ज्ञास्यन्ति।
- बालानां समुचितपथप्रदर्शने ज्ञानं लप्स्यन्ते।
- सामाजिकदायित्वनिर्वहणे सक्षमाः भविष्यन्ति।
- धर्मशास्त्रस्य जीमूतवाहनप्रणीतदायभागग्रन्थस्य विषये ज्ञास्यन्ति।
- प्रतिभूतविचारकरणे समर्थाः भविष्यन्ति।

2nd SEMESTER

अमूं विषयमधीत्य छात्राः -

- निक्षेपविचारकरणे समर्थाः भविष्यन्ति।
- अस्वाभिविक्रयविषयकज्ञानं प्राप्स्यन्ति।
- सामाजिकप्रक्रियायां सम्भूयसमुत्थानविषये अवगच्छन्ति।
- वाक्पौरुषं साधयितुं सक्षमाः भविष्यन्ति।
- दासानां प्रकारविषये अवगच्छन्ति।

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

6. PHYSICAL EDUCATION

1st SEMESTER

History of Physical Education

Course Outcome :

- Know the origin, history and development of Physical Education.
- Understand the history, objectives and principles of Ancient and Modern Games
- Critically analyse the values of related national programmes with sports bodies.
- Understand the various institutions' contribution to the development of physical education and sports in India.
- Understand the basics of Test, Measurement and Evaluation in physical education, Health and Fitness.
- Analyse the concepts and issues pertaining to Physical Education.
- Formulate the principles, philosophy and concepts about Physical Education.

2nd SEMESTER

Foundations of Physical Education

Course Outcome :

- Understand the meaning, aims, importance and contribution of Physical Education.
- Understand the philosophical aspects of Physical Education.
- Able to Explain and understand the structural and physiological differences in male and female.
- Explain group mechanisms and group psychology in a sports context.
- Reflect upon motivational psychology as applied to sports activities.
- To apply core sociological theories to specific social problems in order to analyse social problems.
- Learn about the essentials of the yogic practices and various postures.
- Understand the various paths of yoga, schools of yoga, and ashtanga yoga.

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

7. HISTORY OF SANSKRIT LITERATURE AND PHILOLOGY

1st SEMESTER

संस्कृतसाहित्येतिहासः भाषाविज्ञानञ्च

पाठ्यक्रमस्यास्याध्ययनेन छात्राः -

- प्राचीनसंस्कृतसाहित्ये प्रतिपादितानां मौलिकतत्त्वानामवबोधने समर्थाः भविष्यन्ति ।
- विभिन्नार्थग्रन्थानामध्ययनेन तार्किकक्षमतां संवर्धयन्ति ।
- शिवसङ्कल्पसूक्तमन्त्राणां कण्ठस्थीकरणम् अर्थज्ञानञ्च करिष्यन्ति ।
- जीवने समाजे च मन्त्राणां महत्त्वं कथमिति अभिजानन्ति ।
- श्रवण-भाषण-लेखन-पठनकौशलानां विकासः ।
- आध्यात्मिक-धार्मिकमूल्यानामवबोधनम् ।
- जीवने वेदान्तोक्ततत्त्वानां समन्वयात्मकं परिशीलनसामर्थ्यम् ।
- महाभारते वर्णितकथानां पठने आध्यात्मिक-समाजिककौशलस्य विकासः ।
- सेवाभावनायाः पतिव्रतायाः च माहात्म्यं जानीयुः ।
- आत्मकल्याणाय सामाजिकसमुन्नतये च यत्नशीलाः भवेयुः ।
- ब्रह्मतत्त्वविज्ञानिनः भवेयुः ।

2nd SEMESTER

संस्कृतसाहित्येतिहासः भाषाविज्ञानञ्च

पाठ्यक्रमस्यास्याध्ययनेन छात्राः -

- चीरहरणस्य आध्यात्मिकविश्लेषणक्षमता जानीयुः ।
- देवस्तुतौ वेदान्ततत्त्वपरिज्ञानम् ।
- भक्तेः अङ्गानां भेदानां च परिशीलनम् ।
- छात्राः भासद्वारा दुर्यधनस्य उत्तमचरित्रचित्रणं जानीयुः ।
- दुःखान्तनाटकस्य स्वरूपम् अवगच्छेयुः ।
- कालिदासस्य काव्यकौशलं अधिगच्छेयुः ।
- राज्ञः रघोः सहजगुणान् जानीयुः ।
- राजधर्मस्य लक्षणानि विज्ञाय जीवने परिपालयेयुः ।
- गद्यकाव्यस्य स्वरूपं विज्ञाय लघुगद्यं लेखितुं शक्नुयुः ।

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

8. SANSKRIT AND INDIAN CULTURE

1st SEMESTER

अमं विषयमधीत्य छात्राः –

- संस्कृतव्याकरणान्तर्गतानां माहेश्वरसूत्राणां महत्त्वम् अवगच्छन्ति।
- माहेश्वरसूत्राण्यधिकृत्य प्रत्याहारप्रयोगे समर्थाः भविष्यन्ति।
- भरतमुनिप्रणीतनाट्यशास्त्रान्तर्गतम् अभिनयविषयकज्ञानं प्राप्स्यन्ति।
- रङ्गमञ्चव्यवस्थादिकविषये ज्ञानं प्राप्स्यन्ति।
- भर्तृहरिप्रणीतस्य वाक्यप्रदीपस्य व्याकरणगतसूत्राणि प्रयोगाञ्च अवगच्छन्ति।

2nd SEMESTER

अमं विषयमधीत्य छात्राः –

- श्रीमन्माधवाचार्यप्रणीतसर्वदर्शनान्तर्गतानां विविधदर्शनानां विषये अवगच्छन्ति।
- चार्वाक-जैन-बौद्ध-वेदान्तदर्शनान्तर्गतदार्शनिकतत्त्वानां महत्त्वम् अवगच्छन्ति।
- चरकसंहितायां विद्यमानस्वास्थ्यविषयकानां तत्त्वानां सामान्यज्ञानं प्राप्स्यन्ति।
- दैनन्दिनजीवने आवश्यकानां स्वास्थ्योपचाराणाम् उपायानां विषये ज्ञास्यन्ति।
- छन्दसां ज्ञानं प्राप्य श्लोकनिर्माणे सक्षमाः भविष्यन्ति।

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

9. JAINISM LITERATURE AND PRACTICE

1st SEMESTER

अमूं विषयमधीत्य छात्राः –

- जैनश्रावकाचारस्य विषये ज्ञातुं समर्थाः भविष्यन्ति।
- जैनथधर्मान्तर्गतकर्तव्यबोधविषये ज्ञानं प्राप्स्यन्ति।
- पञ्चाणुव्रतानां विषये ज्ञानं भविष्यति।
- गुणव्रतशिक्षाव्रतानां विषये ज्ञानं भविष्यति।
- सल्लेखन-मरणविषयकज्ञानं प्राप्स्यन्ति।
- सामाजिकातिचरणामुपरि नियन्त्रयितुं समर्थाः भविष्यन्ति।

2nd SEMESTER

अमूं विषयमधीत्य छात्राः –

- श्रावकधर्माणां पलनविषये सम्यक्तया अवगच्छन्ति।
- सम्यग्दर्शनं सम्यग्ज्ञानं सम्यक्चरित्रम् इति पथि आत्मानं संयोजयितुं समर्थाः भविष्यन्ति।
- भेदज्ञानस्य स्वरूपं कथं भवति इति विशेषज्ञानं भविष्यति।
- मोक्षोपायस्य विषये सम्यक्तया अवगच्छन्ति।
- आध्यात्मिकदृष्ट्या जीवोपकाराय कर्तव्याकर्तव्यज्ञानं भविष्यति।
- आत्मनः इष्टाय व्रताचरणविषयकज्ञानं प्राप्तुं समर्थाः भविष्यन्ति।

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

10. VEDIC LITERATURE AND UPANISHADS

1st SEMESTER

वैदिकसाहित्यम् उपनिषदश्च

पाठ्यक्रमस्यास्याध्ययनेन छात्राः –

- वेदानां समयनिर्धारणविषये पाश्चात्यविदुषां मतं ज्ञातुं शक्यन्ति ।
- वेदानां कालनिर्धारणे भारतीयसिद्धान्तानां ज्ञानं भविष्यति ।
- चतुर्णां वेदानां परिचयं प्राप्स्यन्ति ।
- संहिताग्रन्थानां सविस्तरं ज्ञानं लभेरन् ।
- प्रत्येकं वेदस्य ब्राह्मणग्रन्थानां विषये सविस्तरं ज्ञानं लभेरन् ।
- आरण्यकग्रन्थानां परिचयज्ञानं करिष्यन्ति ।
- चतुर्णां वेदानां उपवेदानां सविस्तरं ज्ञानं प्राप्स्यन्ति ।
- उपनिषदः सविस्तरं ज्ञानं लभेरन् ।
- वेदानां समालोचनात्मकमध्ययनं कर्तुं समर्थाः भविष्यन्ति ।

2nd SEMESTER

वैदिकसाहित्यम् उपनिषदश्च

पाठ्यक्रमस्यास्याध्ययनेन छात्राः –

- वेदे जलतत्त्वस्य परिज्ञानं करिष्यन्ति ।
- वेदे सामाजिकव्यवस्थायाः परिशीलनं कर्तुं समर्थाः भविष्यन्ति ।
- वेदोक्तानुशासनपद्धतिं जानीयुः ।
- यज्ञेन कथं पर्यावरणस्य शुद्धिर्जायत इति विषये प्रायोगिकज्ञानं सम्पादयिष्यन्ति ।
- भृगोः पितुरुपदेशं जीवने आत्मसात् करिष्यन्ति ।
- अन्नब्रह्मणः वैशिष्ट्यप्रतिपादनक्षमतोत्पादनम् ।
- आनन्दस्य ब्रह्मत्वं ज्ञास्यन्ति ।
- विज्ञानस्य ब्रह्मत्वप्रतिपादनक्षमतोत्पादनम् ।
- मनसः महत्त्वं प्राणानां महत्त्वं च परिज्ञानं करिष्यन्ति ।

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

11. ANCIENT INDIAN PSYCHOLOGY

1st SEMESTER

प्राचीनभारतीयमनोविज्ञानम्

At the end of the course, student will be able to:

- Understand the concepts of Psychology and its development.
- Explain the nature, scope, methods and branches of various fields of Psychology
- Know the relation between Philosophy and Psychology.
- Illustrate the concept of Ancient Indian Psychology.
- Summarize and compare the Ancient Indian Psychology.
- Understand the various elements of Ancient Indian Psychology.

2nd SEMESTER

प्राचीनभारतीयमनोविज्ञानम्

At the end of the course, student will be able to:

- Understand the psychological elements described in the Upanishads.
- Critically study the psychological elements described in the Upanishads with modern psychology.
- Understand the psychological elements described in the Vedic Literature.
- Critically study the psychological elements described in the Vedic Literature with modern psychology.
- Understand the psychological elements described in the Jainism.
- Critically study the psychological elements described in the Jain Literature with modern psychology.
- Understand the psychological elements described in the Buddhism.
- Critically study the psychological elements described in the Buddhist Literature with modern psychology.
- Know the psychological elements described in the Upanishads, Vedas, Jain and Buddhist literature and its usefulness with modern psychology.

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

12. INTRODUCTION TO DESCRIPTIVE LINGUISTICS

1st SEMESTER

वर्णनात्मक भाषाविज्ञानम्

At the end of the course, student will be able to:

- Understand the basics of General Linguistics.
- Discuss with current trends in computational, phonological, computational morphological and computational syntactical knowledge
- Understand the nature and basic concepts of phone, phoneme, and allophone.
- Analyse the given data using the principles and procedures of phonemics
- Describe the most important categories of vowels and consonants.
- Understand the internal organization of words in languages.
- Classify the words based on morphological principles.
- Describe and evaluate the process of word formation.
- Understand the characteristics of seamless morphology.

2nd SEMESTER

वर्णनात्मक भाषाविज्ञानम्

At the end of the course, student will be able to:

- Understand the concept and principles of Structural Linguistics.
- A clear understanding of the claim that grammar is not autonomous, but based on human experience and hence meaningful.
- A clear understanding of various aspects of cognitive linguistics approach to language.
- Ability to apply the knowledge of the cognitive approach to describe and document languages.
- A clear understanding of all aspects of Generative Grammar.
- Understand the contribution of Panini to Linguistics.

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

13. VASTU

1st SEMESTER

वास्तुसौख्यम्

At the end of the course, student will be able to:

- Understand the principles which guided the people of ancient India in matters of architecture and town planning.
- Be able to understand the basic structure of Indian architecture.
- Deal with the secular or profane architecture.
- Identify what they can do on Indian architecture.

2nd SEMESTER

मुहूर्त्तचिन्तामणि तथा बृहत्संहिता

At the end of the course, student will be able to:

- Understand the basic concept of astronomy and planetary movements.
- Understand the eclipses system, rainfall and clouds.
- Have an idea on Indian architecture.
- Understand the growth of crops, manufacture of perfume of ancient India.
- Be well versed in the branches of astrology.
- Decide the muhurtas in all aspects.

OPTIONAL SUBJECTS

ACHARYA 1st YEAR

14. INDIAN THEATRE AND SANKRIT PLAY PRODUCTION

1st SEMESTER

नाट्यशास्त्रम्

At the end of the course, student will be able to:

- Understand ancient Indian dramatical system.
- Have the basic idea on the origin and expansion Drama, Dance, Music, Arts and Action.
- Understand the concept of performance of Natya.
- Acquire knowledge on ancient Indian theatre and type of theatre.
- Understand the elements of play.
- Understand the Natya Karanas described in the Natyashastra.

2nd SEMESTER

नाट्यशास्त्रम्

At the end of the course, student will be able to:

- Have the basic ideas on the division of class, Natyadharma, Vritti, Pravritti and Aatodya.
- Acquire knowledge about Rasa and its utilisation in society
- Understand what is Bhava and how it works.
- Know the importance of Abhinaya in Natya.
- Have the proper concept of Chitrabhinaya and its utilisation.