

पञ्चदशं विश्वसंस्कृतसम्मेलनम्

नवदेहली, जनवरी, ५-१०, २०१२

15TH WORLD SANSKRIT CONFERENCE
New Delhi, 5th - 10th January 2012

Jointly organized by
International Association of Sanskrit Studies (IASS) and
Rashtriya Sanskrit Sansthan (RSkS), New Delhi



Kalpavṛkṣa; Vesanagar, 3rd Century B.C.E.,
Courtesy : Indian Museum, Kolkata



Rashtriya Sanskrit Sansthan
Deemed to be University,
Govt. of India, New Delhi, India

वसुधैव कुटुम्बकम्

INTERNATIONAL ASSOCIATION of SANSKRIT STUDIES

तृतीयं परिपत्रम्
अन्तिमं प्रारूपम्
THIRD CIRCULAR
Last draft

पञ्चदशस्य विश्वसंस्कृतसंमेलनस्य
प्रबन्धनसमितिः सर्वेषां संस्कृतविदुषां
नवदेहल्यां स्वागतं प्रतीक्षते

**THE ORGANISING COMMITTEE
OF THE 15th WORLD SANSKRIT CONFERENCE
LOOKS FORWARD TO WELCOMING ALL THE
SANSKRIT SCHOLARS TO NEW DELHI**

ORGANIZING COMMITTEE

- Chair: Radhavallabh Tripathi,
Contact: radhavallabh2002@gmail.com
- Honorary Members: Kapila Vatsyayan
A.K. Singh, JS (L) MHRD
Sudha Rani Pandey
Ramanuja Devanathan
- International Members: V. Kutumba Sastry, President, IASS
Ram Karan Sharma, Former President, IASS
John Brockington, Secretary General, IASS
Bruno Dagens, Treasurer, IASS
Ashok N. Aklujkar, Professor Emeritus, University of
British Columbia, Canada
T.S. Rukmani, Professor, Concordia University, Canada
- Members: Dipti Tripathi, Director, National Manuscript Mission,
New Delhi
R.K. Pandey, Director (Research and Publications), Shri
Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeeth, New Delhi
- Local Secretary: K.B. Subbarayudu
- Joint Secretaries: Shukla Mukherjee (Accommodation and Reception)
Somesh Mishra (Press and Publicity)
- Postal address: The Local Secretary, 15th World Sanskrit Conference,
Rashtriya Sanskrit Sansthan, 56-57, Institutional Area,
D Block, JANAKPURI, New Delhi-110058, India
- E-mail: wscrsk@yahoo.com, wscrsk@gmail.com

INTRODUCTION

Besides repeating the necessary information from the two earlier circulars, this last draft of the third circular for the 15th World Sanskrit Conference provides recent information as of the 13th December 2011 about this Conference. It is also meant to replace all the earlier drafts of this circular. It incorporates updated details of total number of sessions allotted to each section, updated lists of papers to be presented in the sessions and the names of the participants for each conference day. It also lists the special panels with their conveners and speakers. Chairpersons for each session under different sections and panels are also being announced in this circular.

The day-to-day program with schedule of sessions given with it is still tentative and is likely to change. Printed copies of the final schedule with its master plans will be given to all participants after their arrival.

This circular is made available solely through e-mail. It has been uploaded on the web site of Rashtriya Sanskrit Sansthan: www.sanskrit.nic.in. A complete list of papers accepted for the conference has already been uploaded on the official web site of the Rashtriya Sanskrit Sansthan.

All abstracts received in time and accepted for presentation in the conference will be published in the volumes of abstracts to be made available at the conference.

Please let us know if you have any special requirement to which we should attend. Complete details with registration forms etc. are available on our web-site, or can be obtained by contacting us at the electronic and postal addresses given below.

All participants coming from places other than Delhi must make arrangements for their stay in Delhi on their own, unless informed otherwise.

All participants are requested to visit the web site of the Rashtriya Sanskrit Sansthan for the IV Circular of the conference, which will be up loaded there by 20th December, 2012, as this circular will provide the most essential informations.

ARRANGEMENTS

The 15th World Sanskrit Conference will operate in 20 sections and twelve panels. About eight sessions will be running concurrently in four *cakras* (slots) on most of the days.

The conveners for respective sections and the chairpersons nominated to preside over the sessions are requested to operate in close consultation with the conference organizers; since the organizers are responsible for practical arrangements. They should send all communications regarding such matters (registration, abstracts, cancellations, etc.) directly to the conference secretariat.

AN OVERVIEW OF THE CONFERENCE

On 4th January 2012, *pūrvaraṅga*, a programme to mark the beginning of the 15th World Sanskrit Conference will be organized. Dr. Ramakanta Goswami, Minister for Industries, Labour and Election will inaugurate the Sanskrit Book Fair and Shri Chinmay R. Gharekhan, Chairman, IGNC will inaugurate the series of exhibitions. Honorable Prime Minister of India **Dr.**

Manmohan Singh will inaugurate the conference on 5th January 2012 at 10 AM. Honorable Minister of Human Resource Development Shri **Kapil Sibal** will be the Guest of Honour in the Inaugural session. Soon after the inaugural session, *Ashok Akhujkar* and *Lokesh Chandra* will deliver special lectures, which will be chaired by *Kapila Vatsyayan*.

Inaugural Dinner will be hosted by M/S Motilal Benarasidass on 5th January at 9 P.M. at IGNCA.

Technical sessions on various themes of the conference will commence on the 5th afternoon and will continue till the 10th. The valedictory session of the conference will be held on the 10th at 4.30 PM. **Dr. Karna Singh**, Member of Parliament and Chairperson of Indian Council for Cultural Relations will be the Guest of Honour in the valedictory session. Mrs. Sheila Dixit, Chief Minister of Delhi will Preside over this session.

After the valedictory session, a dinner at the residence of Mrs. Sheila Dixit, Chief Minister of Delhi will be arranged by Delhi Sanskrit Academy.

Vigyan Bhavan, New Delhi will be the venue for the inaugural and valedictory sessions as well as for all academic sessions. All exhibitions, the section on manuscriptology and book stalls will be arranged at Indira Gandhi National Centre for Arts. The exhibitions and book stalls will remain open during conference days from 10.00 AM to 8.00 PM.

The organizing committee requests the participants arrive in New Delhi by forenoon of 4th January and stay for the entire period of the conference.

All conveners as notified in the II circular will be attending this conference as conveners of their sections. They will preside/supervise over all the sessions of their section as per the schedule given in this circular.

ACKNOWLEDGEMENTS

We are happy to announce that Maharshi Sandipani Rashtriya Veda Vidya Pratishthan, Ujjain, has agreed to sponsor the Veda section of this conference. The ICCR (Indian Council for Cultural Relations) has agreed to sponsor the visits of some scholars from abroad.

Sanskrit Nāṭyotsava – the festival of Sanskrit theatre, *Viśvavārā* – a series of exhibitions and the section on manuscript studies of the conference will be organized in collaboration with the Indira Gandhi National Centre for Arts (IGNCA). The Indian Council for Philosophical Research (ICPR) has also provided grants for sponsoring philosophy section.

The Department of Information Technology (DIT), Government of India has graciously come forward to distribute a CD containing Language Tools related to Sanskrit to all the registered participants of the Conference free of cost. The Director and HoD of TDIL Programme (DIT) has agreed to arrange an exhibition of Computer softwares related to Sanskrit organized in collaboration with Dr. Girish Nath Jha of Jawaharlal Nehru University.

The State Government of Delhi, Delhi Sanskrit Akademi, M/S Motilal Benarsidass and D.K. Print World have sponsored some events. A grant of Rs. 51000/- has been received from Swami Narayan Dharmacharya Trust, Ahmedabad for the Conference.

PLAN OF THE CONFERENCE

A. Regular Sessions

The conference consists of the following academic sessions:

१. वेदः – Veda
२. भाषाशास्त्रम् – Linguistics
३. इतिहासौ पुराणानि च – Epics and Purāṇas
४. तन्त्रम् आगमाश्च – Tantra and Āgamas
५. व्याकरणम् – Vyākaraṇa
६. काव्यम् अलङ्कारश्च – Poetry, Drama and Aesthetics
७. संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च – Sanskrit and Asian Languages and Literatures
८. संस्कृतं विज्ञानं च – Sanskrit and Science
९. बौद्धविद्या – Buddhist Studies
१०. जैनविद्या – Jain Studies
११. दर्शनानि – Philosophies
१२. धर्मविद्या – Religious Studies
१३. अनुष्ठानविद्या – Ritual Studies
१४. अभिलेखशास्त्रम् – Epigraphy
१५. प्रौद्योगिके जगति संस्कृतम् – Sanskrit in Technological World
१६. आधुनिकसंस्कृतसाहित्यम् – Modern Sanskrit Literature
१७. पण्डितपरिषत् - न्यायमीमांसावेदान्तशास्त्रेषु नवीनचिन्तनसम्भावनाः नवोन्मेषाः प्रस्थानपरीवर्ताश्च
१८. कविसमवायः
१९. धर्मशास्त्रम् अर्थशास्त्रं च – Law and Society
२०. पाण्डुलिपिविज्ञानम् – Manuscriptology

B. Special Panels

Following special panels have been organized.

1. संस्कृतव्याकरणभाषाशास्त्रयोः प्रतिदर्शाः सिद्धान्ताश्च Models and Theories in Sanskrit Grammar and Linguistics. (Convener: Jan E.M. Houben)
2. इतिहासकाव्ययोः वैद्युतीयं समायोजनम् Electronic Concordance of the Great Epics (Conveners: Ramkaran Sharma and Les Morgen)
3. पाणिनेः पुनर्ममांसा Re-interpreting Pāṇini (Convener: Ramanath Sharma)
4. आधुनिके जगति नाट्यशास्त्रम् Nāṭyaśāstra in Modern World (Convener: Radhavallabh Tripathi)
5. तन्त्रागमपरम्परासु प्रतिष्ठापनप्रयोगाः Pratiṣṭhā : Rites of Installation in the Tāntric/Āgamic Traditions (Convener: Diwakar Acharya)
6. संस्कृतविज्ञानग्रन्थानां पुनर्नवावलोकनम् New Perspectives on Scientific Literature in Sanskrit (Conveners: P.C.Murleemadhavan and K. Ramasubramanian)
7. विशिष्टो विमर्शः - भारतीय दार्शनिकसाहित्ये योगस्य सीमानः Boundaries of Yoga in Indian Philosophical Literature (Conveners: Stuart Sarbackar, Gerald James Larson)
8. शैवदर्शनम् Śaiva Philosophy: (Conveners: Lyne Bansat-Boudon and Judit Törzsök)
9. संस्कृतशिक्षणे नवाचाराः Innovations in Sanskrit Teaching: (Convener: Chamu Krishna Shastry)
10. दक्षिणपूर्वेशियादेशेषु संस्कृतशिलालेखाः Sanskrit Inscriptions in South-East Asian Countries (Conveners: Dominic Goodal and Amarjiv Lochan)
11. पाण्डुलिपयस्तासां बौद्धिकं संरक्षणं च Manuscripts and Their Intellectual Preservation (Convener: Vijay Shankar Shukla)
12. वैश्विकपरिप्रेक्ष्ये संस्कृतम् Sanskrit in Global Perspectives (Convener: V.R. Panchmukhi)

DURATION OF PRESENTATION

The total time allowed for each presentation (including discussion) in any section/panel is 30 minutes, including the time for discussion on it.

CONFERENCE PROCEEDINGS PUBLICATION

The participants are expected to submit their papers to the respective conveners of their sections soon after their presentation, but not later than 28th February, 2012 for publication. A style sheet for the papers will be circulated soon. The word limit for a paper is 3000. The papers should be submitted both in PDF and text – preferably in MS Word – formats.

VIŚVAVĀRĀ: A SERIES OF EXHIBITIONS

In collaboration with IGNSA, NMM and other institutions, a series of exhibitions entitled *Viśvavārā* is being planned. K.K.Chakravarty will be the general coordinator for the exhibitions, the general theme of which is “Bio-cultural survival of humanity through Sanskrit traditions.” *Viśvavārā* will have the following sections –

1. Revitalization of knowledge systems through manuscript wealth with focus on scientific traditions of India: (*Convener: Sarvanarayan Jha*)
2. Sanskrit and Sanskritic inscriptions in South East Asia (*Conveners: Ramachandran Nagaswamy, Shashibala and Dominic Goodall*)
3. Historical traditions of India through manuscripts (*Convener: K.K.Chakravarty*)
4. Exhibition on Information Technology and computer tools related to Sanskrit. (*Convener: Girish Nath Jha*)
 - SHMT system developed under the consortium project funded by Dept of IT
 - Sanskrit Computational Tools developed by JNU and University of Hyderabad

संस्कृतनाट्योत्सव: Festival of Sanskrit theatre

A five-day festival of Sanskrit theatre will be organized by the Rashtriya Sanskrit Sansthan during the Conference. Sanskrit plays as performed in traditional theatres of Kūṭiyāṭṭam, Kathakali, Nāngiyār Kuttu, Ankiyā Nāt and Maṇipurī Rāsa will be staged as under:

Kūṭiyāṭṭam by Margi Madhu: *Abhiṣekanāṭakam*

Nāngiār-kūttu and Kathakalī: Kathakalī: *Duḥśāsanavadham* by E.N. Narayanan & P.M. Damodaran, Department of Sahitya Sree Sree Sankaracharya University, Kalady
Nāngiār-kūttu by Usha Nangiar

Yakṣagānam: Gajanan Hegde and his troupe

Ankiyā Nāta: Shrimanta Shankardev Kalakshetra, Guwahati

Gītagovindam in Maṇipurī Rāsa: Radha Madhav Sanskrit Mahavidyalaya, Manipur

BOOK STALLS

A number of reputed publishers of Sanskrit and Indology have registered for setting up their stalls during the conference days. Around 70 book stalls are being arranged in the premises of the Indira Gandhi National Centre for Arts, which is at a walking distance from the venue of the conference (Viḡyan Bhawan). The book exhibits will offer a unique opportunity to get acquainted with recent publications.

The book stalls will remain open from 10 AM to 8.00 PM daily from 5th January 2012 to 10th January 2012. A round of half an hour 7.00 PM to 7.30 PM has been provided in the daily schedule of the conference exclusively for visiting the book stalls. However, the participants of the conference can visit the venue of the stalls whenever they are free.

PUBLICATIONS TO BE RELEASED

Rashtriya Sanskrit Sansthan will release the catalogue of approximately 57000 manuscripts belonging to its Ganganatha Jha Campus. The catalogue in ten volumes in hard copies will be released in the inaugural session of the Conference and it will also be uploaded on

the website of the Sansthan. Some other publications of Sansthan that are planned to be released on this occasion are:

- षष्ठ्यब्दसंस्कृतम् Sixty years of Sanskrit Study (1950 to 2010) Part I: India
- षष्ठ्यब्दसंस्कृतम् Sixty years of Sanskrit Study (1950 to 2010) Part II: Countries other than India
- संस्कृतविद्वत्परिचायिका Directory of Sanskrit scholars
- संस्थानचत्वारिंशती 40 years of Rashtriya Sanskrit Sansthan (1970-2010)
- An Inventory of Sanskrit Institutions in India
- Pali Studies through Ages

CONFERENCE REGISTRATION

S.No.	Category	Early registration (Before 30-09-2011)	Late registration (After 30-09-2011)
1.	Non-members of IASS	Rs.5000/-	Rs.5500/-
2.	Members of IASS	Rs.2000/-	Rs.2500/-
3.	Bonafide Students	Rs.1500/-	Rs.2000/-

Upon cancellation, a sum of Rs.500/- or US \$10 will be deducted as cancellation charges. The rest will be refunded if registration is cancelled before 25th October 2011.

MODE OF PAYMENT

Payment must be made in Indian Rupees. There are two alternative ways of sending the fee:

- A. By sending DD/cheque, including an additional sum of Rs 30/- as collection charge payable to Rashtriya Sanskrit Sansthan, New Delhi, India
- B. By Bank transfer: full details are as under:

1. NAME - RASHTRIYA SANSKRIT SANSTHAN, NEW DELHI
2. ACCOUNT NO - 19830100000864
3. BANK NAME - INDIAN OVERSEAS BANK,
4. IFS CODE – IOBA0001983
5. SWIFT CODE -- IOBAINBB442
6. BRANCH -- D- 1A/ A-4, JANAKPURI, NEW DELHI- 110058

We will send confirmation of all payments received. In case of problems with advance payment, please contact the Conference Secretariat. All communications concerning registration (or cancellation) should be sent directly to the Conference Secretariat to ensure the speediest arrival of the message.

CLIMATE

Weather in Delhi will be cold during January. Temperatures will range between 4° C and 20°C. Flights may be delayed due to fog or low visibility. Scholars are requested to plan their visits well in advance and arrive latest by 4th January 2012.

ON ARRIVAL

Conference volunteers will be available all through 4th January at New Delhi Airport Terminal 3 and Terminal 1 to help the participants reach their place of stay. Those arriving later may arrange their own local transportation, information about which will be made available in 4th circular to be issued by 15th December.

ACCOMMODATION AND RESERVATIONS

All participants, unless otherwise informed are to book the accommodation for themselves by contacting the hotels directly, with a reference to their registration no. of the conference. The organising Committee can also help in reserving accommodation. For this they may send a mail with details to wschotels@gmail.com. They may also consult the website of Delhi Tourism www.delhitourism.nic.in or Website of the India Tourist Development Corporation Limited (ITDC) www.theashokgroup.com.

Participants who have arranged reservations on their own should inform of the place of their stay to the office of the Organizing Committee immediately to facilitate pick up and transportation.

Participants who want their accommodation to be arranged through our office may fill up the form as under and mail it on wschotels@gmail.com.

15th World Sanskrit Conference
(5th-10th January 2012)

Hotel Accommodation Form
(Only for Participants)

Surname First name

Registration No.-.....

Coming From -.....

Date of Arrival -.....

Date of Departure -

Tick Desired Tarrif –

I- Rs. 10,200.00 to Rs. 13,000.00

II- Rs. 5,000.00 to Rs. 7,000.00

III- Rs. 2,500.00 to Rs. 4,500.00

(Participants will make payment directly to the hotel after receiving confirmation from WSC secretariat.)

Please fill in and send to - wshotels@gmail.com

ITINERARY

All participants, including conveners and chairpersons of sections, are requested to send their travel schedule to us well in advance. This would help the organizers in arranging the necessary logistics.

SIGHTSEEING

Travel agencies offer varieties of tour programme lasting half day/ one day/ two days in and around the city.

VENUES

Abbreviations: VB – Vigyan Bhavan, IGNCA - Indira Gandhi National Centre for Arts, CR – Committee Rooms of VB. PH – Plenary Hall of Vigyan Bhavan; VB-2, VB-3 and so on indicate halls numbering 2 to 6 in VB.

Inaugural session will be held in PH. All sessions will be held at VB in its Halls numbering 2 to 6 and the committee rooms, except the section on Manuscript Studies that is

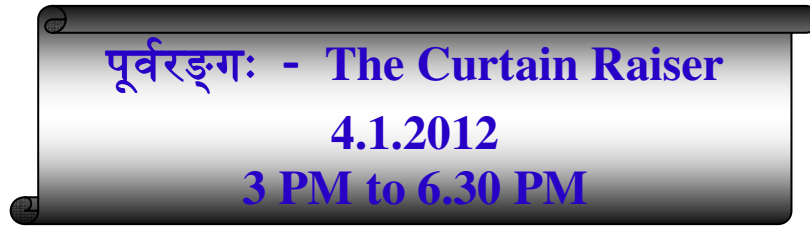
going to be conducted at the IGNCA. Lunch will be served in the Atrium of VB and tea/coffee during breaks will be served in the corridors outside respective halls of VB.

PH is located on its ground floor; VB-2, VB-3 and VB-4 at the first floor and VB-5 and VB-6 on its second floor. The IGNCA is at a walking distance from the VB. A map of the sites covering VB and the IGNCA will be made available on the website of Rashtriya Sanskrit Sansthan and the Conference web-site and will also be provided to all participants with the kit to be delivered on their arrival.

Participants coming from other Indian cities/ other countries may reach Delhi by the morning/ noon of 4th January 2012. They can attend various activities under the Pūrvaraṅga (curtain raiser) to be held at the IGNCA in the afternoon on this day.

There will be tea/coffee break every day between 11.30 AM and 12.00 AM, as well as between 4.30 PM and 5.00 PM Lunch will be served daily (5th January to 10th January) from 1.30 PM to 2.30 PM in the Atrium, VB.

Programme of the Conference



Venue – Indira Gandhi National Centre for Arts

3.00 – 4.00 ॥मङ्गलम् ॥ Chanting of Veda Mantras, Convener: Dr. Roop Kishor Shastri

4.00 – 5.30 रसयात्रा – चलचित्रस्य प्रथमं प्रदर्शनम् – *A premiere of Rasayātra: A Pilgrimage into the Heart of India. An art film written and directed by Param Tomanec.*

5.30 – 06.00 Inauguration of Exhibitions : Shri Chinmay R. Gharekhan

6.00 -6.30 Inauguration of Sanskrit Book Fair : Shri Ramakant Goswami

प्रथमं दिनम् - Day I
5.1.2012

Venue – Vigyan Bhavan 1

उद्घाटनसत्रम् - Inaugural Session (10.00 to 11.30 AM)

विशिष्टव्याख्यानसत्रम् - Special Lectures (12.00 Noon to 1.30 PM)

Chair: *Kapila Vatsyayan*

Speakers:

12.00 – 12.35 *Ashok Aklujkar*: Reflections of an East-West Sanskritist

12.35 – 1.10 *Lokesh Chandra*: Sanskrit as trans-creative dimensions in various languages, literatures and thought systems

1.10 – 1.30 Remarks by *Kapila Vatsyayan*

अपराह्नसत्राणि- प्रथमचक्रम् **Afternoon Sessions - Round I**
3.00 PM to 4.30 PM

वेदः Veda

प्रथमं सत्रम् **Session I (VB-5)**

Chair: *Hans Henrich Hock*

3.00 – 3.30 *Jared Klein* (328): Interstanzaic repetition in the R̥gveda

3.30 – 4.00 *Mau Das Gupta* (923): Negation and interrogation in the dialect of the women seers of the R̥gveda

4.00 – 4.30 *Frank Kohler* (931): A few thoughts on padam Veh, Padavi and Padaviya

विशिष्टो विमर्शः - संस्कृतव्याकरणभाषाशास्त्रयोः प्रतिदर्शाः सिद्धान्ताश्च

Special panel - Models and Theories in Sanskrit Grammar and Linguistics

प्रथमं सत्रम् **Session I: (VB-3)**

Chair: *Jan E.M. Houben* (142)

3.00 – 3.30 *Jan E.M. Houben* (142): Opening of the panel

3.30 – 4.00 *Emilie Aussant* (500): The *Vyākaraṇic* descriptive model and the French grammars of Sanskrit

4.00 – 4.30 *Pierre-Sylvain Filliozat* (148): Noun and verb: Multiple processes of understanding in the *Pāṇinian* school

विशिष्टो विमर्शः - आधुनिके जगति नाट्यशास्त्रम्

Special Panel - Nāṭyaśāstra in the Modern World

प्रथमं सत्रम् Session I (PH)

Chair: *Sreenath Nair*

3.00 – 3.30 *Elisa Ganser* (1042): *Hastābhinaya* through ages

3.30 – 4.00 *Sreenath Nair* (1044): Neuro-aesthetics: Rasa theory and neural mechanism

4.00 – 4.30 *Mandakranta Bose* (1148): Recovering Kohala: The expansion of the performing arts discourse

संस्कृतं विज्ञानं च Sanskrit and Science

प्रथमं सत्रम् Session I (CR-D)

Chair: *P.C. Muraleemadhavan*

3.00 – 3.30 *Prabhakar Prasad* (167): मीमांसान्यायानां पर्यावरणसंरक्षणे उपयोगः

3.30 – 4.00 *Shefali Priyadarshini* (358): Environmental science in Chāndogya Upaniṣad

4.00 – 4.30 *Satabdi Das* (190): Environmental concerns in Arthaśāstra and its contemporary relevance

विशिष्टो विमर्शः - भारतीय दार्शनिकसाहित्ये योगस्य सीमानः

Special panel - Boundaries of Yoga in Indian Philosophical literature

प्रथमं सत्रम् Session I (CR-C)

Chair: *Stuart Ray Sarbacker* (534)

3.00 – 3.30 *Andrea Aciri* (789): Yogasūtra 1.9-10, 21-22 and 2.9 in the light of Dharma Pātañjala

3.30 – 4.00 *Stuart Ray Sarbacker* (534): Vedic elements of Pātañjala yoga

4.00 – 4.30 *Gerald James Larson* (1082): Yoga in Hindu and Buddhist perspective

धर्मशास्त्रम् अर्थशास्त्रं च Law and Society

प्रथमं सत्रम् Session I (CR-B)

Chair: *Manabendu Banerjee*

3.00 – 3.30 *Mishra Ritu* (554): गृह्यसूत्रेषु सामाजिकनिष्ठा

3.30 – 4.00 *Basu Shiuli* (496): Humanism in Smṛti literature with special reference to Manu and Yājñavalkya

4.00 – 4.30 *Manabendu Banerjee* (411): Dharmasāstra on death, murder and suicide

दर्शनानि Philosophies

प्रथमं सत्रम् Session I (CR-A)

Chair: *K.E. Devanathan*

3.00 – 3.30 *László Főríz* (104): Nāgārjuna's paradox – From Kamaleswar Bhattacharya to Graham Priest

3.30 – 4.00 *Meelam Sharma* (217): दर्शनसङ्ग्राहकग्रन्थेषु सर्वमतसङ्ग्रहः – एकं विवेचनम्

4.00 – 4.30 *Florina Dobre Brat* (467): On Nāda versus Dhvani in Bhartṛhari's view

जैनविद्या Jain Studies

प्रथम सत्रम् Session I (VB-2)

Chair: J.B. Shah

- 3.00 – 3.30 *Dharmendra Jain* (61): जैनपरम्परायां राष्ट्रभावनातत्त्वम्
3.30 – 4.00 *Rajnish Shukla* (112): Non-violence and world peace of Mahāvīra
4.00 – 4.30 *Eva De Clercq* (115): The Jaina perception of Kalki

अनुष्ठानविद्या Ritual Studies

प्रथमं सत्रम् Session I (VB-4)

Chair: T.S. Rukmani

- 3.00 – 3.30 *Pradyumna Sarma* (345): Rituals and customs as reflected in games: A study of Assamese folk games
3.30 – 4.00 *Bandyopadhyay Nabaranayan* (435): Unpublished Prayogas of the Baudhāyana school
4.00 – 4.30 *Michaels Axel* (1030): *Pījā* and mantra in Newar domestic rituals and their handbooks

प्रौद्योगिके जगति संस्कृतम् Sanskrit in Technological World

प्रथमं सत्रम् Session I (VB-6)

Chair: Wagish Shukla

- 3.00 – 3.30 *Diwakar Mishra* (180) and *Girish Nath Jha* (1061): Theories of anaphora resolution in traditional Sanskrit texts
3.30 – 4.00 *Leena Hunnargikar* (326), *Chaitali Dangrikar* (1028), *Malhar Kulkarni* (17) : Features of *Svarita* in the light of speech tools
4.00 – 4.30 *V.K. Goyal* (394) and *Vijaya Rani* (187): Quantum physics and the Buddhist theory of *Kṣaṇa* and *Kṣaṇa Sanātana* (moment and moment-continuum)

अपराह्नसत्राणि- द्वितीयचक्रम् Afternoon Sessions- Round II
5.00 PM to 6.30 PM

वेदः Veda

द्वितीयं सत्रम् Session II (VB-5)

Chair: Shrikant Bahulkar

- 5.00 – 5.30 *Hans Henrich Hock* (140): “Front-Heaviness” in Vedic-prose word order
5.30 – 6.00 *Martin Joachim Kummel* (486): Pāṇini 5, 3, 5 and the function of Sanskrit *etad*
6.00 – 6.30 *Elisabeth Tucker* :A vedic perspective of Indo-European problem

विशिष्टो विमर्शः - संस्कृतव्याकरणभाषाशास्त्रयोः प्रतिदर्शाः सिद्धान्ताश्च

Special panel - Models and Theories in Sanskrit Grammar and Linguistics

द्वितीयं सत्रम् Session II (VB-3)

Chair: Pierre-Sylvain Filliozat

- 5.00 – 5.30 *Jan E.M. Houben* (142): Towards a systematic categorisation of Indian theories of

language: Bhartrhari and linguistic structure

5.30 – 6.00 *Toon Van Hal* (1055), *Christophe Vielle*(1056) and *Jean-Claide Muller* (268): *Grammatica Grandonica*, the lost Manuscript of Hanxleden’s Sanskrit Grammar Rediscovered

संस्कृतं विज्ञानं च Sanskrit and Science

द्वितीयं सत्रम् Session II (CR-D)

Chair: *Ramakrisnamacharyulu*

5.00 – 5.30 *T. Madhu* (852): Architecture in Kauṭilya’s Arthaśāstra

5.30 – 6.00 *Arvind Jamkhedkar* (735): The concept of development of Stūpa and Caityagrha

6.00 – 6.30 *Hemu Mahesh Rathod* (35): Water resources and management in Vāstuśāstra

विशिष्टो विमर्शः - आधुनिके जगति नाट्यशास्त्रम्

Special panel - **Nāṭyaśāstra in the Modern World**

द्वितीयं सत्रम् Session II (PH)

Chair: *S.N. Nair*

5.00 – 5.30 *Thomas Kintaert*: Nāṭyaśāstra and its heritage: Some examples from visual and performing arts

5.30 – 6.00 *Lyne Bansat-Boudon* (1043): Artaud’s poetics or Nāṭyaśāstra and Post-modern theatre

6.00 – 6.30 *Kamleshdatta Tripathi* (567): Bharata’s Nāṭyaśāstra and traditional Indian theatre: The issue of the identity of Indian theatre and the impact of Nāṭyaśāstric tradition on contemporary theatre

विशिष्टो विमर्शः - भारतीय दार्शनिकसाहित्ये योगस्य सीमानः

Special panel - **Boundaries of yoga in Indian philosophical literature**

द्वितीयं सत्रम् Session II (CR-C)

Chair: *Gerald James Larson*

5.00 – 5.30 *Laurie L. Patton* (1105): Going to a pure place: Comparing meditative practice in the Vidhāna traditions with yoga and Āgama ideas

5.30 – 6.00 *Christopher Key Chapple* (1106): Numbers of yogas: Six, three, eight, five, seven

धर्मशास्त्रम् अर्थशास्त्रं च Law and Society

द्वितीयं सत्रम् Session II (CR-B)

Chair: *Manabendu Banerjee*

5.00 – 5.30 *Anindya Bandyopadhyaya* (255): The role of king in the Dharmasātras: A tension between his judicial power and directives of the Dharmasātras

5.30 – 6.00 *Jai Jayawant Paranjape* (528): Rural administration in Kauṭīliya Arthaśāstra and its relevance in contemporary India

6.00 – 6.30 *Rajendra Nath Sarma* (768): Dharmasātra: Its relevance to modern times

दर्शनानि Philosophies

द्वितीयं सत्रम् Session II (CR-A)

Chair: *K.E. Devanathan*

5.00 – 5.30 *Iwasaki Yoichi* (511): Problems of postulating Tātparyajñāna as a requisite for the generation of verbal understanding

- 5.30 – 6.00 *Bhabani Ganguly* (527): An analysis of the significance of *Antaraṅga* and *Bahiraṅga* from the perspective of Śankarācārya's *Brahmasūtra* 3.3.1 to 3.3.52 and 4.4.1
6.00 – 6.30 *Hosomo Kuniko* (547): The law of contradiction in *Nyāyavārtika*

जैनविद्या Jain Studies

द्वितीयं सत्रम् Session II (VB-2)

Chair: *J.B. Shah*

5.00 – 5.30 *Kumar Kuldeep* (145): जैनदर्शने प्रमाणविचारः

5.30 – 6.00 *Anekant Kumar Jain* (178): World peace and non-violence (with special reference to Prakrit and Sanskrit Jain literature)

6.00 – 6.30 *Pratik Dutta* (197): The Mīmāṃsaka and the Naiyāyika critique on the theory of Sarvajña of Jaina philosophy

अनुष्ठानविद्या Ritual Studies

द्वितीयं सत्रम् Session II (VB-4)

Chair: *C.S. Radhakrishnan*

5.00 – 5.30 *Upadhaya Ramanuj* (451): यागीयसुरासोमयोः याथार्थ्यम्

5.30 – 6.00 *Brijesh Kumar Shukla* (135): श्रीमदभिनवगुप्ताचार्यस्य मूर्तिप्रकल्पविमर्शः

6.00 – 6.30 *Alok Mishra* (868): प्राचीनाया अर्थव्यवस्थाया आधारो यज्ञः

प्रौद्योगिके जगति संस्कृतम् Sanskrit in Technological World

द्वितीयं सत्रम् Session II (VB-6)

Chair: *Miquel Peralta*

5.00 – 5.30 *Madhav Gopal* (436) and *Girish Nath Jha* (1061): Strategies for Anaphora handling in Pañcatantra

5.30 – 6.00 *Kumar Nripendra Pathak* (470) and *Girish Nath Jha* (1061): Transfer Grammar for Sanskrit-Hindi Machine Translation

6.00 – 6.30 *Sugandha Dani* (538) and *C.S. Warnekar* (1063): Comparative study of phonetic patterns in *Chandaḥśāstra* and binary patterns in genetic algorithms

अन्ताराष्ट्रियसंस्कृताध्ययनसमवायस्य उपवेशनम्

Meeting of the IASS Board

5.00-6.00 P.M., VIP Room -205

Visit to Exhibitions and Book stalls (7.00 – 7.30 PM)

Sanskrit Nāṭyamahotsava (7.30 – 9.00 PM)

Margi Madhu: *Abhiṣekanāṭakam*

द्वितीयं दिनम् - Day II

6.1.2012

पूर्वाह्नसत्राणि - प्रथमचक्रम् Forenoon Sessions- Round I
10.00 AM to 11.30 AM

वेदः Veda

तृतीयं सत्रम् Session III (VB-5)

Chair: *Hans Henrich Hock*

10.00 – 10.30 *Vinaya Kshirsagar* (563): On a case in the *Śaunakīya Caturadhyāyikā*

10.30 – 11.00 *Mamta Mehra* (465): सामवेदे धारीस्वरः

11.00 – 11.30 *Kalindi Pathak* (201): पादवृत्तेः साधकानां समाससन्धीनां तत्त्वान्वेषकमध्ययनम्

विशिष्टो विमर्शः- संस्कृतव्याकरण-भाषाशास्त्रयोः प्रतिदर्शः सिद्धान्ताश्च

Special panel – Models and Theories in Sanskrit Grammar and Linguistics

तृतीयं सत्रम् Session III (VB-3)

Chair: *Jan E.M. Houben*

10.00 – 10.30 *Brendan S. Gillon* (927): Sanskrit grammar and computational linguistics

10.30 – 11.00 *Gérard Huet* (529): Departing from Pāṇini for good reasons

11.00-11.30 *Oliver Hellwig* (94): Ratha = “Chariot” or “hero”? Computational approaches to polysemy in Sanskrit

व्याकरणम् Vyākaraṇa

प्रथमं सत्रम् Session I (VB-4)

Theme: General Pāṇinian Theory and Methodology

Chair: *George Cardona*

10.00 – 10.30 *Iwona Milewska* (507): Main currents in the European tradition of Sanskrit grammars

10.30 – 11.00 *Peter M. Scharf* (420): Is rule precedence in the Aṣṭādhyāyī uniform?

11.00 – 11.30 *Malgorzata Sulich-Cowely* (503): Is it possible that Kāryāsiddhatva and Śāstrāsiddhatva are not mutually exclusive?

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

प्रथमं सत्रम् Session I (PH)

Chair: *Natalia Lidova*

10.00 – 10.30 *R.P. Goldman* (979): Poet as seer, Poetry as seen: Reflections on visualization as a critical element in the conceptualization of Kāvya

10.30 – 11.00 *C. Rajendran* (123): Demystifying poetry – The Hermeneutic principles of Mahimabhaṭṭa

11.00 – 11.30 *Anna Trynkowska* (917): A reading of the Amaruśataka.

धर्मविद्या Religious Studies

प्रथमं सत्रम् **Session I (CR-D)**

Chair: *Bettina Bäumer*

10.00 – 10.30 *Himanshu Shekhar Jha* (1125): Foundations of faith: A historical perspective

10.30 – 11.00 *Hari Ram Mishra* (803): Mitra in Vedic and Avestan religion

धर्मशास्त्रम् अर्थशास्त्रं च Law and Society

तृतीयं सत्रम् **Session III (CR-B)**

Chair: *Donald Davis*

10.00 – 10.30 *Asha Rani Pandey* (662): संस्कृतवाङ्मये अर्थव्यवस्था वैदिकं कृषिविज्ञानं च

10.30 – 11.00 *Anagha Joshi* (722): Hindu law of deposits

11.00 – 11.30 *Manjusha D. Gokhale* (775): Significance of Monkey in Indian Culture

दर्शनानि Philosophies

तृतीयं सत्रम् **Session III (CR-A)**

Chair: *Prahladachar*

10.00 – 10.30 *Patrick McAllister* (622): The import of Śabdārtha in the theory of Apoha

10.30 – 11.00 *Smitha Sabu* (644): Socio-political causes behind the origin of philosophical dramas

11.00 – 11.30 *Ramchandran Bhavani* (913): The role of Liñ affix in Mimāṃsā philosophy

विशिष्टो विमर्शः - भारतीय दर्शने योगः

Special panel - **Yoga in Indian philosophy**

प्रथमं सत्रम् **Session III (VB-2)**

Chair: *Shashi Tiwari*

10.00 – 10.30 *Shashi Tiwari* (90): Yogic Prāṇavidyā – A means of Self-realisation in Upaniṣads

10.30 – 11.00 *Bina Gupta* (1129): Karmayoga and its relation to Jñānayoga and Bhaktiyoga: Some reflections

11.00 – 11.30 *Jennifer Cover* (105): An eighteenth century illumination of the seven steps of Rājayoga

अन्ताराष्ट्रियसंस्कृताध्ययनसमवायस्य परामर्शसमितिः

IASS Consultative Committee

10.00-11.30 A.M. (CR-C)

पूर्वाह्नसत्राणि द्वितीयचक्रम्
Forenoon Sessions- Round II
12.00 PM to 1.30 PM

वेदः Veda

चतुर्थं सत्रम् Session IV (VB-5)

Chair: *G.C. Tripathi*

12.00 – 12.30 *Vijay Kumar Sharma* (466): शास्त्रीयसङ्गीते श्रुतिः

12.30 – 1.00 *Jayashree Sathe* (731): On the interpretation of *apasyaḥ* and *apasyuwaḥ* in Yajurveda

1.00 – 1.30 *Naoko Nishimura* (620): Processing of dairy products in the Vedic ritual, compared with Pāli

व्याकरणम् Vyākaraṇa

द्वितीयं सत्रम् Session II (VB-4)

Theme: General Pāṇinian Theory and Methodology

Chair: *George Cardona*

12.00 – 12.30 *Subodh Sharma* (101): स वाचको विशेषाणां सम्भवात् द्योतको वा

12.30-1.00 *George Cardona* (125): Combinations of *upasargas* and *tiñanta* forms: Lexical versus grammatical positions

विशिष्टो विमर्शः- संस्कृतव्याकरण-भाषाशास्त्रयोः प्रतिदर्शाः सिद्धान्ताश्च

Special panel - Models and Theories in Sanskrit Grammar and Linguistics

चतुर्थं सत्रम् Session IV (VB-3)

Chair: *Jan E.M. Houben*

12.00 – 12.30 *G. Penn*(973) and *P. Kiparsky* (1058): On Pāṇini and the generative capacity of contextualized replacement systems

12.30 – 1.00 *Wiebke Petersen* (753): On the descriptive techniques for phonological classes in Pāṇini's grammar

1.00-1.30. *Amba Kulkarni* (759), *Devanand Shukla* (1052), *Sheetal Pokar* (1053) : Mathematical modelling of *ākārikṣā* and *sannidhi* for parsing Sanskrit

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

द्वितीयं सत्रम् Session II (PH)

Chair: *C. Rajendran*

12.00 – 12.30 *Natalia Lidova* (108): The World enacted in a Game. The Concept of the *krīdanīyaka* in the *Nāṭyaśāstra*

12.30 – 1.00 *Damodharan* (295): Rasābhinaya in Kerala classical theatre: Some innovative aspects

1.00 – 1.30 *Manjula Viradiya* (36): आध्यात्मिकदृष्ट्या मायारसः

धर्मविद्या Religious Studies

द्वितीयं सत्रम् Session II (CR-D)

Chair: *Bettina Bäumer*

12.00 – 12.30 *Hamsa Stainton* (777): The courtship of Śiva and Sarasvatī in the poetry of Jagaddhara of Kashmir

12.30 – 1.00 *Aleksendra Wenta* (901): A solar esotericism of the Kalikrama: In search of Tāntric epistemology

1.00 – 1.30 *Minati Rath* (227): जगन्नाथस्य ऐतह्ये वामदेवसंहियाः योगदानम्

धर्मशास्त्रम् अर्थशास्त्रं च Law and Society

चतुर्थं सत्रम् Session IV (CR-B)

Chair: *Donald Davis*

12.00 – 12.30 *Patrick Olivelle* (1079): Differing roles of Judge in the Arthaśāstra and Dharmaśāstras

12.30 – 1.00 *Pankaja Ghai Kaushik* (1088): Law of evidence in Dharmaśāstra and Indian Evidence Act, 1872: An analytical study

1.00 – 1.30 *Donald Davis* (956): Critical remarks on Professor P.V. Kane's view of the relationship of Dharmaśāstra to Itihāsa and Purāṇa

संस्कृतं विज्ञानं च Sanskrit and Science

तृतीयं सत्रम् Session III (CR-A)

Chair: *Bruno Dagens*

12.00 – 12.30 *Jonathan Duquette* (1149): On lexical borrowing from Sanskrit in modern scientific discourse

12:30 – 1:00 *Vanishri Bhat* (1150): Algebra and geometry in *Śulbasūtras*

1.00 – 1.30 *Jean Michel Delire* (71): European astronomers in the court of Savai Jaisimha II

अपराह्नसत्राणि- प्रथमचक्रम् Afternoon Sessions - Round I
3.00 PM to 4.30 PM

वेदः Veda

पञ्चमं सत्रम् Session V (VB-5)

Chair: *Ganesh Dutta Sharma*

3.00 – 3.30 *Srikant Bahulkar* (990): *Medhajanana* in the Atharvaveda tradition

4.00 – 4.30 *Vijay Shankar Shukla* (939): The *Atharvaveda*: Fountainhead of the medical sciences

4.30 – 5.00 : *Sumant Shilpa*(1041) and *Julieta Rotaru* (935): A new edition and an annotated translation of *Kauśikasūtra*

विशिष्टो विमर्शः - संस्कृतव्याकरण-भाषाशास्त्रयोः प्रतिदर्शाः सिद्धान्ताश्च

Special panel - Models and Theories in Sanskrit Grammar and Linguistics

पञ्चमं सत्रम् Session V (VB-3)

Chair: Jan E.M. Houben

3.00 – 3.30 *Dahl Eystein* (879): Formal semantics in Vedic linguistics: Prospects and limitations

3.30 – 4.00 *Kristen de Joseph* (371): The poetics of Vedic accentuation revisited

4.00 – 4.30 *Leonid Kulikov* (611): Vedic quasi-denominatives: Their syntax and semantics

4.30 – 5.00 *Velizar Sadovski*: Form invariants and variations in Veda and Avesta: a comparative and historical approach

व्याकरणम् Vyākaraṇa

तृतीयं सत्रम् Session III (VB-4)

Theme: General Pāṇinian Theory (cont.) and Syntax

Chair: Surendra Kumar Bramachari

3.00 – 3.30 *Sharon Ben-Dor* (562): On the terms *gā*, *mā* and *dā* etc. in the *Aṣṭādhyāyī*

3.30 – 4.00 *Tiziana Pontillo* (433): Where the sense is intended although the corresponding speech unit is not employed: Lopa and other devices directly or indirectly compared Patañjali

4.00 – 4.30 *Stephen Thomson* (361): Do the *Uṇādi-sūtras* serve to show that every Sanskrit word derives from a *Dhātu*?

बौद्धविद्या Buddhist Studies

प्रथमं सत्रम् Session I (VB-2)

Theme: Sectarian Polemics

Chair: Shohei Ichimura

3.00 – 3.30 *Sujata Purkayastha* (68): A critique of Śāṅkarācārya's refutation of *Vijñānavāda*

3.30 – 4.00 *Vijay Kumar Singh* (577): Fundamental nature of things as described in *Vigrahavyāvartanī* and the right view

4.00 – 4.30 *Marek Mejer* (558): Buddhist-Jaina controversy about the notion of taking life (*Prāṅātipāta*)

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

तृतीयं सत्रम् Session III (PH)

Chair: R.P. Goldman

3.00 – 3.30 *Vasant Kumar Bhatt* (381): कालिदासस्य महाकाव्ययोः सार्थकानां पाठभेदानां विशिष्टं कारणं मौलिकपाठानुसन्धानं च

3.30 – 4.00 *Marco Franceschini* (103): Recasting poetry: Motifs from the *Raghuvamśa* reshaped in Buddhaghōṣa's *Padyacūḍāmaṇi*

4.00 – 4.30 *Divya Mishra* (793): The problem regarding the date of Viśākhadatta

आधुनिकं संस्कृतसाहित्यम् Modern Sanskrit Literature

प्रथमं सत्रम् Session I (VB-6)

Chair: Jürgen Hanneder

3.00 – 3.30 *Ambalal Prajapati* (15): Appreciation of 'Sanskrit Gītañjalī' a collection of Sanskrit poems

3.30 – 4.00 *Nicolas Dejenne* (661): An analysis of the re-writing of Paraśurāma-saga in a contemporary Sanskrit kāvya – Bhagvān Paraśurāma by Krishnadatta Sharma Shastri

4.00 – 4.30 *Chandima Gangodawila* (256): How far the works of Ven. Dauldena Gnanissara contributed to the development of modern Sanskrit studies in Sri Lanka?

इतिहासौ पुराणानि च Epics and Purāṇas

प्रथमं सत्रम् Session I (CR-D)

Chair: Adam Bowles

3.00 – 3.30 Wendy J. Phillips-Rodriguez (924): Scripts vs. manuscripts: two independent evolutionary processes in the *Mahābhārata* textual tradition

3.30 – 4.00 Alf Hiltebeitel (964): The southern recension makeover of the *Umā-Maheśvara Samvāda* in the *Mahābhārata*

4.00 – 4.30 Thennilapuram Mahadevan (965): The text-critical importance of the Śakuntalā-Yayāti transposition in the *Mahābhārata*

तन्त्रम् आगमाश्च Tantra and Āgamas

प्रथमं सत्रम् Session I (CR-C)

Chair: Diwakar Acharya

3.00 – 3.30 Meera Rastogi (16): An inquiry into evolution of conceptual development of Pratyabhijñā system of Kashmir

3.30 – 4.00 Oscar Figueroa-Castro (102): Abhinavagupta's *Anuttara* in historical perspective

4.00 – 4.30 Michael Slouber (502): Vulnerability and protection in the Śaivatantras

संस्कृतं विज्ञानं च Sanskrit and Science

चतुर्थं सत्रम् Session IV (CR-B)

Chair: Bruno Dagens

3.00 – 3.30 Krishna Sharman (52): Gemmology in Pan-Indian tradition

3.30 – 4.00 Ashok Kumar Das (76): Metallurgy in ancient Indian Sanskrit literature

4.00 – 4.30 Pankaj Bhattacharya (159): The binary digits zero and one: A discussion in the light of *Līlavāṭī* and *Āryabhaṭīya*

पाण्डुलिपिविज्ञानम् Manuscriptology

प्रथमं सत्रम् Session I (IGNCA)

Chair: Vijay Shankar Shukla

3.00 – 3.30 Prabhudevi Amogh (877): Manuscript preservation in India: An overview

3.30 – 4.00 Satya Prakash Sharma (1127): Manuscripts as a source of understanding of art

4.00 – 4.30 Sudhir Lal (941): Critical text: Indian context (Nature, Development and Continuity)

अपराह्नसत्राणि- द्वितीयचक्रम्
Afternoon Sessions- Round II
5.00 PM to 6.30 PM

वेदः Veda

षष्ठं सत्रम् Session VI (VB-5)

Chair: Sannidhanam Sudarshana Sharma

5.00 – 5.30 Nirmala Kulkarni (505): Text critical study of the *Pativedanāni* hymns

5.30 – 6.00 *Ambarish Vasant Khare* (550): The origin and development of *Mahānāmnī* verses
6.00 – 6.30 *Chetana Vēdi* (627): उपनिषत्सु वैश्वानरस्य सङ्कल्पना

व्याकरणम् Vyākaraṇa

चतुर्थं सत्रम् Session IV (VB-4)

Theme- General Pāṇinian Theory (cont.) and syntax

Chair: *Surendra Kumar Brahmachari*

5.00 – 5.30 *Toru Yagi* (126): On the so-called predicative instrumental

5.30 – 6.00 *K. Yamuna* (602): *Nipātas* – A syntactical analysis

6.00 – 6.30 *Ratna Basu* (446): *Sampradāna-kāraka*: In the understanding of Pāṇini and his followers

बौद्धविद्या Buddhist Studies

द्वितीयं सत्रम् Session II (VB-2)

Theme: Sectarian Polemics

Chair: *Shohei Ichimura*

5.00 – 5.30 *Meera Viswanathan* (576): Contesting the Brāhmaṇa: Humour and argument in the *Vajrasūci*

5.30 – 6.00 *Vijay Kumar Jain* (586): बौद्धदर्शने अनेकतायाम् एकता

6.00 – 6.30 *Shohei Ichimura* (807): An examination of Prof. Murti's attempt of equation between Hindu Advaita theory and that of Buddhist Yogācāra theory of *Advaya*

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

चतुर्थं सत्रम् Session IV (PH)

Chair: *Natalia Lidova*

5.00 – 5.30 *Indrani Deka* (749): Marriage – Its customs and rituals as depicted in Śrīharṣa's *Naiṣadhīyacarita*

5.30 – 6.00 *Chandan Kumar Chakraborty* (10): Some mysterious and curious weapons in the Great Epics.

6.00 – 6.30 *Kutumba Shatri* (776) Where *Abhinavaguptra* set a wrong tradition.

आधुनिकं संस्कृतसाहित्यम् Modern Sanskrit Literature

द्वितीयं सत्रम् Session II (VB-6)

Chair: *Jürgen Hanneder*

5.00 – 5.30 *Ajay Kumar Mishra* (147): The socio-political investigation of contemporary Sanskrit poetry

5.30 – 6.00 *Sudip Chakravortti* (149): Literature of *Ishwarachandra Vidyasagara*

6.00 – 6.30 *Malinee Goswami* (198): Modern Sanskrit poetry: A projection

इतिहासौ पुराणानि च Epics and Purānas

द्वितीयं सत्रम् Session II (CR-D)

Chair: *Adam Bowles*

5.00 – 5.30 *Fernando Wulff Alonso* (650): The fourth book of the *Mahābhārata* and its Greek sources

5.30 – 6.00 *Joydeep Bagchee* (962): The *Paraśurāma* legend in historical research

6.00 – 6.30 *Vishwa Adluri* (963): Philosophical aspects of *bhakti* in the *Mahābhārata*

तन्त्रम् आगमाश्च Tantra and Āgamas

द्वितीयं सत्रम् Session II (CR-C)

Chair: *Diwakar Acharya*

5.00 – 5.30 *Navjivan Rastogi* (273): Gāyatrī in the Monistic Śaiva tradition of Kashmir

5.30 – 6.00 *Shruti Rai* (395): Jñāna as Vikalpa

6.00 – 6.30 *Yohei Kawajiri* (851): Interpretations of the opening verse of the *Íśvarapratyabhijñārikā* with special reference to a double character of the recognition

संस्कृतं विज्ञानं च Sanskrit and Science

पञ्चमं सत्रम् Session V (CR-B)

Chair: *J.M. Delire*

5.00 – 5.30 *Indraratna Bokamoone* (783): Preventive medicine in the light of *Carakasamhitā*

5.30 – 6.00 *A. Jilsha* (1071): Non-vedic origin of Āyurveda

6.00 – 6.30 *P.I. Ajithan* (1072): The term *Tantra* in early scriptures of Āyurveda

संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च Sanskrit and Asian Languages and Literature

प्रथमं सत्रम् Session I (VB-3)

Chair: *Robert Zydenbos*

5.00 – 5.30 *Audrey Truschke* (531): The power of language: Sanskrit grammars and lexicons of Persian

5.30 – 6.00 *Elmar Renner* (664): Are *tatsamas* as ‘*sama*’ as they seem? A comparative analysis of the *tatsama* use in Hindi, Maithili and Kannada scientific writing

6.00 – 6.30 *Yigal Bronner* (992): Birds of a feather: Vāmana Bhaṭṭabāṇa’s *Harisāsandeśa* and its inter-texts

धर्मविद्या तृतीयं सत्रम् Religious Studies

तृतीयं सत्रम् Session III (CR-A)

Chair: *Arvind Sharma*

5.00 – 5.30 *Hemlata Biltharia* (718): Concept of *vratas* in *Padmapurāṇa* and their contemporary relevance

5.30 – 6.00 *Sammiang Luermisa* (1040): Hell and heaven in the *Mahavāstu Avadāna*

6.00 – 6.30 *Dipak Kumar Sharma* (310): A discussion on *Dāsyabhakti* as found in the *Bhaktiviveka*

पाण्डुलिपिविज्ञानम् Manuscriptology

द्वितीयं सत्रम् Session II (IGNCA)

Chair: *Vijay Shankar Shukla*

5.00 – 5.30 *C.M. Neelkanthan* (988): Manuscripts/transcripts/oral traditions of preservation techniques of *Rgveda* chanting of Kerala

5.30 – 6.00 *Subhadra Desai* (1059): Music and its relation with vedic chanting: Textual (oral) preservation and its development (in the form of music)

6.00 – 6.30 *K.P. Sreedevi* (989): Two Kerala commentaries on *Saparyāhṛdayam* attributed to Śrīśaṅkara

VISIT to Exhibitions and Book stalls (7.00 – 7.30 PM)

Sanskrit Nāṭyamahotsava (7.30 – 9.00 PM)

Kathakali and Nāṅgiarkū: Usha Nangiar and her troupe

7.1.2012
तृतीयं दिनम् - Day III

पूर्वाह्नसत्राणि- प्रथमचक्रम् Forenoon Sessions- Round I
10.00 AM to 11.30 AM

वेदः Veda

सप्तमं सत्रम् Session VII (VB-5)

Chair: G.C.Tripathi

10.00 – 10.30 Krishna Sastry Sundareswaran Nochur (212): Some curious statements in the *Taittirīya Brāhmaṇa*

10.30 – 11.00 Kusum Maurya (397): वैदिकवाङ्मये कालविमर्शः

व्याकरणम् Vyākaraṇa

पञ्चमं सत्रम् Session V (VB-4)

Theme: Pāṇini – Individual sūtras and units

Chair: Hideyo Ogawa

10.00 – 10.30 Shailaja Katre (551) and Mahesh Deokar (761): Comparative study of Pratyāhāra Sūtras

10.30 – 11.00 Shankarji Jha (490): The five forbidden applications of Yaṅluk (*Yatī*-dropped) the second frequentative/intensive base (*Pañcāitāni na Yaṅluki*)

11.00 – 11.30 Swarnalata Panda (55): ध्रुवमपाये अपादानमिति सूत्रे ध्रुवपदार्थविचारः

बौद्धविद्या : बौद्धन्यायः Buddhist Studies : Buddhist Logic

तृतीयं सत्रम् Session III (VB-2)

Chair: Shohei Ichimura

10.00 – 10.30 Vijaya Rani (187): Concept of commonness (similarity) and the Buddhist theory of Apoha

10.30 – 11.00 Tamura Masaki (282): On ‘reasoning from similarity of season’ (Rgyu mtshan mthungs pa’i mgo snnyoms)

11.00 – 11.30 Watanabe Toshikazu (494): Dharmakīrti on *Pratijñārthaikadeśa*

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

पञ्चमं सत्रम् Session V (PH)

Chair: R.P. Goldman

10.00 – 10.30 Daniela Rossella (70): Could the pacified monks and nuns of the Thera-Therīgāthā have “inaugurated” the Kāvya? A new preliminary hypothesis

10.30 – 11.00 Kazuho Yamasaki (169): The story of Sundarī and Nanda in Kṣemendra’s *Bodhisattvāvadānakalpalatā* and the *Fa-pên-hsing-chi-king*

11.00 – 11.30 Yuko Yokochi (1076): Triumph of Śaivism disguised by that of Buddhism: A study in the ninth century Kashmiri poem *Kapphiṅābhyudaya*

तन्त्रम् आगमाश्च Tantra and Āgamas

तृतीयं सत्रम् Session III (CR-C)

Chair: *Mark Dyczkowski*

10.00 – 10.30 *Anil Kumar Acharya* (22): *Dikṣavidhi* as described in the *Śaivakalpadruma*

10.30 – 11.00 *Thiagarajan Ganesan* (58): Concept of *mukti* and its means in *Śaivasiddhānta*

11.00 – 11.30 *Nihar Purohit* (912): *Pūrṇatā*: A foundational paradigm of Trika philosophy

धर्मशास्त्रम् अर्थशास्त्रं च Law and Society

पञ्चमं सत्रम् Session V (CR-B)

Chair: *Patrick Olivelle*

10.00 – 10.30 *R. Sathyanarayanan* (518): Similarities and dissimilarities between *Smārta* and *Śaiva-prāyaścittas*

10.30 – 11.00 *Bhawani Shankar Sharma* (524): षोडशसंस्काराणां विमर्शः

11.00 – 11.30 *Indu Soni* (916): संस्कृवाङ्मये संस्काराणां माहात्म्यम्

संस्कृतं विज्ञानं च Sanskrit and Science

षष्ठं सत्रम् Session VI (CR-D)

Chair: *Mithila Prasad Tripathi*

10.00 – 10.30 *Vinod Kumar Gupta* (804): छन्दःशास्त्रीयं गणितविज्ञानम् – एकं परिशीलनम्

10.30 – 11.00 *Koolakkolu Mahesh* (942): Numerical tables in *Vākyakaraṇa*

11.00 – 11.30 *Arvind Sharma* (237): वास्तुशास्त्रदृष्ट्या दृक्परत्वेन गृहविभागस्य सहेतुकं विश्लेषणम्

अभिलेखशास्त्रम् Epigraphy

प्रथमं सत्रम् Session I (CR-A)

Chair: *Anoopa Pandey*

10.00 – 10.30 *Radha Madhav Bharadwaj* (1131): Interpreting religious *Vratas* and *Utsavas* in Sanskrit poetic and semi-historical texts belonging to the fifth and twelfth centuries AD

10.30 – 11.00 *Sakaki Kazuyo* (413): *Kāyasthas*: Translators of Sanskrit classics into Persian

11.00 – 11.30 *Ruth Satinsky* (475): Some socio-political questions raised by the sudden appearance of Mount Meru in the Sanskrit epics and purāṇas, as well as in physical manifestations found in India and Southeast Asia

विशिष्टो विमर्शः - शैवदर्शनम्

Special panel - Śaiva Philosophy

प्रथमं सत्रम् Session I (VB-3)

Chair: *Lyne Bansat-Boudon*

10.00 – 10.30 *Diwakar Acharya* (1001): The Siddhānta Śaiva concept of the primordial dark substance (*mala*) and the three conditions of souls

10.30 – 11.00 *Lyne Bansat-Boudon* (1043): On Śaiva terminology: Understanding some key concepts

11.00 – 11.30 *Peter Bisschop* (1092): Pañcārtha before Kauṇḍinya

पूर्वाह्नसत्राणि- द्वितीयचक्रम् Forenoon Sessions- Round II
12.00 PM to 1.30 PM

वेदः Veda

अष्टमसत्रम् **Session VIII (VB-5)**

Chair: *Gautam W. Patel*

12.00 – 12.30 *Giacoma Benedetti* (267): The objects and contexts of vision of the *ṛṣis* in the Pañcaviṃśa Brāhmaṇa

12.30 – 1.00 *Archana Dubey* (714): वैदिकवाङ्मये महिलानां महत्त्वम्

1.00 – 1.30 *Mislav Ježić* (391): *Tat Tvam Asi* in context-continued

व्याकरणम् Vyākaraṇa

षष्ठं सत्रम् **Session VI (VB-4)**

Theme : Pāṇini: Individual Sūtras and Units

Chair: *Hideyo Ogawa*

12.00 – 12.30 *Dipesh Katira* (359), *Chinmay Darurkar* (360) and *Malhar Kulkarni* (17): *Vat: Functions and typology*

12.30 – 1.00 *S. Lakshminarasimham* (50): समासान्ताः कस्य अवयवाः

1.00 – 1.30 *Malhar Kulkarni* (17) and *Anuja Ajotikar* (49): On the accent of the word *parācāḥ* as stated by P.6.2.52

बौद्धविद्या : बौद्धन्यायः Buddhist Studies : Buddhist Logic

चतुर्थं सत्रम् **Session IV (VB-2)**

Chair: *Shohei Ichimura*

12.00 – 12.30 *Hiroko Matsuoka* (284): Two ways of refutation of atomism in the *Tattva-saṅgraha*

12.30 – 1.00 *Masamichi Sakai* (525): On the momentariness of perception

1.00 – 1.30 *Park Changhwan* (612): The Sautrāntika notion of Ālambana and its Dar antika precursor

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

षष्ठं सत्रम् **Session VI (PH)**

Chair: *C.Rajendran*

12.00 – 12.30 *S. Kumar* (843): Commentary of Pūrṇasarasvatī

12.30 – 1.00 *Vidyut Aklujkar* (1134): Lakṣmī in Subhāṣita collections

1.00 – 1.30 *Kumari Maitreyee* (724): दशावतारचरिते कूर्मवतारः

तन्त्रम् आगमाश्च Tantra and Āgamas

चतुर्थं सत्रम् **Session IV (CR-C)**

Chair: *Mark Dyczkowski*

12.00 – 12.30 *Marie-Luce Barazer-Billoret* (565): Preparing an edition of *Sūkṣmāgama*: Generalities and characteristics

12.30 – 1.00 *Nina Mirnig* (598): The usage of the term Rudrāmśa in early Śaiva Saiddhāntika sources

1.00 – 1.30 *Jason Schwartz* (865): He is not pleased, for your God is nothing but a word: Understanding Bhakti and the limits of interpretation in an evolving Śaiva discourse

धर्मशास्त्रम् अर्थशास्त्रं च Law and Society

षष्ठं सत्रम् Session VI (CR-B)

Chair: *Patrick Olivelle*

12.00 – 12.30 *Jagadish Sarma* (308): Contribution of ancient Kāmarūpa (Assam) in the field of Dharmaśāstra: An observation

12.30 – 1.00 *Rani Dadhich* (1126): धर्मशास्त्रीयोऽप्रकाशितो ग्रन्थोऽनूपविलासः

1.00 – 1.30 *Agam Kulshreshtha* (906) and *Ratnanjali* (1133) हिन्दूविधिप्रबन्धनं प्रथा च

संस्कृतं विज्ञानं च Sanskrit and Science

सप्तमं सत्रम् Session VII (CR-A)

Chair: *K. Ramasubramanian*

12.00 – 12.30 *Narayan R. Joshi* (955): Sphoṭa doctrine and physics of sound

12.30 – 1.00 *Ram Nath Jha* (351): Contribution of Vedānta to modern physics

1.00 – 1.30 *Gautam Chatterji* (1047): The Nature and Problem of Intentionality : God does play dice

विशिष्टो विमर्शः – शैवदर्शनम्

Special panel – Śaiva Philosophy

द्वितीयं सत्रम् Session II (VB-3)

Chair: *Judit Törzsök*

12.00 – 12.30 *Sir James Mallinson* (1101): Śaivism and Haṭhayoga

12.30 – 1.00 *John Nemeč* (1103): The evidence for Somānanda's Pantheism

1.00 – 1.30 *Isabelle Ratié* (884): A Śaiva interpretation of *satkāryavāda*: On the transformation of the *sāṅkhya* conception of causality in the *Pratyabhijñā* system

धर्मविद्या Religious Studies

चतुर्थं सत्रम् Session IV (CR- D)

Chair: *Arvind Sharma*

3.00 – 3.30 *Sukhamay Bhattacharya* (681): योगचतुष्टये विवेकानन्दमननम्

3.30 – 4.00 *Swapna Devi* (637): भगवद्गीता जीवनदर्शनं च

अपराल्णसत्राणि- प्रथमचक्रम् Afternoon Sessions- Round I
3.00 PM to 4.30 PM

व्याकरणम् Vyākaraṇa

सप्तमं सत्रम् Session VII (VB-4)

Theme: Semantics and *Vākyapadīya*

Chair: *Peter M. Scharf*

3.00 – 3.30 *Hideyo Ogawa* (53): Bhartr̥hari on three types of linguistic unit-meaning relations

3.30 – 4.00 *Deva Narayan Jha* (706): भर्तृहरिमते शब्दस्वरूपविमर्शः

इतिहासौ पुराणानि च Epics and Purāṇas

तृतीयं सत्रम् Session III (CR-D)

Chair: *Simon Brodbeck*

3.00 – 3.30 *Sampada Savarkar* (821): The significance of epithets in the *Gītā*

3.30 – 4.00 *Sven Sellmer* (850): Towards a model of the versification technique of the epic poets

4.00 – 4.30 *Pradip Bhattacharya* (954): Was Draupadī ever disrobed?

तन्त्रम् आगमाश्च Tantra and Āgamas

पञ्चमं सत्रम् Session V (CR-C)

Chair: *Raffaele Torella*

3.00 – 3.30 *Elaine Fisher* (408): Nīlakaṇṭha Dīkṣita and the *Saubhāgyacandrātapa*: A study of the role of Śrīvidyā among prominent intellectual families in South India

3.30 – 4.00 *Anna A. Golovkova* (582): The cult of the Goddess Tripurasundarī in the *Vāmkeśvarīmata* and the *Yoginīhṛdaya*

4.00 – 4.30 *Advaitavadini Kaul* (316): Pañcastavī: An embodiment of knowledge and experience

भाषाशास्त्रम् Linguistics

प्रथमं सत्रम् Session I (VB-3)

Chair: *Pierre-Sylvain Filliozat* (148)

3.00 – 3.30 *Pierre-Sylvain Filliozat* (148): Opening of the linguistics section

3.00 – 4.00 *Gopabandhu Mishra* (168): Arthanirdeśa, a way of justification in Pāṇinian grammar

4.00 – 4.30 *J. Bidnur* (402) and *C. Dharurkar* (360): On the absence of Phoneme in Pāṇini

विशिष्टो विमर्शः - आधुनिके जगति नाट्यशास्त्रम्

Special panel - Nāṭyaśāstra in the Modern World

तृतीयं सत्रम् Session III (PH)

Chair: *Kapila Vatsyayan*

3.00 – 3.30 *Radhavallabh Tripathi* (120): Śākuntala on modern stage

3.00 – 4.00 *Gajanan. Hegde* (1080): *Nāṭyaśāstra* and traditional forms of theatre in South India

4.00 – 4.30 *Sangeeta Gundecha* (1048): Recitation and performance: A case study in Kavalam Narayan Pannikar's production of Avimāarakam

आधुनिकं संस्कृतसाहित्यम् Modern Sanskrit Literature

तृतीयं सत्रम् Session III (VB-6)

Chair: *Abhiraj Rajendra Mishra/Mans Broo*

3.00 – 3.30 *Rekha Shukla* (200): Rasapriyāvibhāvanakāvya in contemporary Sanskrit literature

3.30 – 4.00 *Urmila Anand* (133): Religious consciousness in modern Sanskrit Mahākāvya

4.00 – 4.30 *Harekrishna Meher* (269): Sanskrit Haikus of poet Harshdev Madhav: A critical observation

अभिलेखशास्त्रम् Epigraphy

द्वितीयं सत्रम् Session I (CR-A)

Chair: *Annette Schmiedchen*

- 3.00 – 3.30 *Gudrun Buhnemann* (07): Bhīmasena as Bhairava in Nepal
3.00 – 4.00 *Gitanjali Thakuria* (139): Temple architecture of medieval Assam: A study on the basis of inscriptions
4.00 – 4.30 *Annette Schmiedchen* (194): A corpus edition of Maitraka inscriptions: Re-reading of old material and some new charters

धर्मशास्त्रम् अर्थशास्त्रं च Law and Society

सप्तमं सत्रम् Session VII (CR-B)

Chair: *Timothy Lubin*

- 3.00 – 4.00 *Hiran Sharma* (829): Dharma as envisaged in the Manusmṛiti: An appraisal
4.00 – 4.30 *Satoshi Ogura* (853): Brahman's outlook on Muslims: In the case of medieval Kashmir
4.00 – 4.30 *Upama Barman Deka* (872): A woman's life depicted in the Dharmasāstras

पाण्डुलिपिविज्ञानम् Manuscriptology

तृतीयं सत्रम् Session III (IGNCA)

Chair: *Rewa Prasad Dwivedi*

- 3.00 – 3.30 *Sakti Roy Chaudhury* (92): An issue relating to Sundaramiśra and Rāghavabhaṭṭa flashed: A sole surviving manuscript of a work on dramaturgy
3.30 – 4.00 *Viroopaksha Jaddipal* (182): The complexities in the critical recension of *Laghuṭkā* of *Prakāśavarṣa* on the Kirātārjunīya of Bhāravi
4.00 – 4.30 *Sampath Kumar Medavarpu* (04): Manuscript of *Vidyāgaṇeśatantra*: A new light on female Gaṇeśa

संस्कृतं विज्ञानं च Sanskrit and Science

अष्टमं सत्रम् Session VIII (VB-2)

Chair: *C.K. Ramachandran*

- 3.00 – 3.30 *Reeta Gupta* (512): Elements of architecture in *Mayamata*
3.30 – 4.00 *IndiraParakka* (521): अणुग्रहमीमांसापरिचयः
4.00 – 4.30 *Daya Shankar Tiwari* (588): The scientific concept of water management in Sanskrit literature

अपरान्हसत्राणि- द्वितीयचक्रम् Afternoon Sessions- Round II
5.00 PM to 6.30 PM

व्याकरणम् Vyākaraṇa

अष्टमं सत्रम् Session VIII (VB-4)

Theme: Semantics and *Vākyapadīya*

Chair: *Peter M. Scharf*

- 5.00 – 5.30 *Sadanand Jha* (572): समासान्तशक्तिविमर्शः
5.30 – 6.00 *Divyanand Jha* (592): नागेशाभिमतो नञर्थः
6.00 – 6.30 *Bharati Balte* (409): Interpretation of *Nipāta* according to Śankarācārya

भाषाशास्त्रम् Linguistics

द्वितीयं सत्रम् Session II (VB-3)

Chair: *Pierre-Sylvain Filliozat*

5.00 – 5.30 *Satyapal Singh* (543): Nomenclature in the meta-language of Pāṇini

5.30 – 6.00 *Soniya* (589): A new model of Pāṇini's *Aṣṭādhyāyī* in teaching methodology of Sanskrit grammar

इतिहासौ पुराणानि च Epics and Purāṇas

चतुर्थं सत्रम् Session IV (CR-D)

Chair: *Simon Brodbeck*

5.00 – 5.30 *Rajan Raj* (8): The roles of conceptual *dharma* and corporal *Dharma* during the rescue of their husbands by Draupadī and Sāvitrī (to be confirmed)

5.30 – 6.00 *Adam Bowles* (981): *Dasyus* in the *Mahābhārata*

6.00 – 6.30 *Maithili Thayanithy* (509): Can the subalterns speak? Revisiting the expositions of *dharma* in the *Mahābhārata*

तन्त्रम् आगमाश्च Tantra and Āgamas

षष्ठं सत्रम् Session VI (CR-C)

Chair: *Raffaele Torella*

5.00 – 5.30 *Masieg Karasinski* (77): Some remarks concerning Kaula Tāntric traditions of Kerala

5.30 – 6.00 *Madhu Khanna*: Agency, power and ascendancy: The formation of the Tāntric cult of Daśamahāvidyā Goddess in post-medieval period

6.00 – 6.30 *Lubomir Ondracka* (545): Cheating death: The yogic way to immortality

संस्कृतं विज्ञानं च Sanskrit and Science

नवमं सत्रम् Session IX (VB-2)

Chair: *Ramkaran Sharma*

5.00 – 5.30 *Archana Tiwari* (156) and *Girish Nath Jha* (1061): Standard text encoding scheme and search for Ayurvedic texts

5.30 – 6.00 *Gayatri Murali Krishna* (613): अन्तर्लुप्त रोगनिर्धारणे स्वप्नः - योगायुर्वेदमनोविज्ञानम्

6.00 – 6.30 *Vitus Angemeier* (905): Water, phlegm and moon – the meaning of *Soma* in classical Āyurveda

अभिलेखशास्त्रम् Epigraphy

तृतीयं सत्रम् Session III (CR-A)

Chair: *Annette Schmiedchen*

5.00 – 5.30 *Somnath Sarkar* (318): History of vegetables in ancient India

5.30 – 6.00 *Hemant Rajopadhyaya* (403): Tradition of non-Brahmin Sanskrit scholars in Maharashtra and its relevance

6.00 – 6.30 *Alexander Stoljarov* (422): The modes of date designating in early medieval land grants of North India

विशिष्टो विमर्शः - आधुनिके जगति नाट्यशास्त्रम्

Special panel - *Nāṭyaśāstra in the Modern World*

चतुर्थं सत्रम् Session IV (PH)

Chair: *Kapila Vatsyayan*

5.00 – 5.30 *Natalia Lidova* (108): Vṛttis in Nāṭyaśāstra

- 5.30 – 6.00 *Anvita Sharma* (414): Some significant reading variants of Rasa and Bhāva chapters of Nāṭyaśāstra in unutilized Newari manuscripts
6.00 – 6.30 *Clara Gönc Moaçanin* (1138): Nāṭya vs. Greek tragedy

आधुनिकं संस्कृतसाहित्यम् Modern Sanskrit Literature

चतुर्थं सत्रम् Session IV (VB-6)

Chair: *Abhiraj Rajendra Mishra/Mans Broo*

- 5.00 – 5.30 *Manu Lata Sharma* (334): Trends of modern Sanskrit poetic literature and parameters of literary criticism
5.30 – 6.00 *Tanmay Kumar Bhattacharya* (339): कृष्णात्रेयकवेः काव्येषु प्रतिबिम्बिता सामाजिकी स्थितिः
6.00 – 6.30 *Chandra Bhushan Jha* (407): *Sārasvatam cakṣuḥ*- visions of modern Sanskrit Poets from darkness

धर्मशास्त्रम् अर्थशास्त्रं च Law and Society

अष्टमं सत्रम् Session VIII (CR-B)

Chair: *Timothy Lubin*

- 5.00 – 5.30 *Satyawati* (926): वेदेषु मानवाधिकारः
5.30 – 6.00 *Bhagirathi Nanda* (1162): एकविंशतके धर्मशास्त्रे पुनरनुचिन्तनम्
6.00 – 6.30 *Timothy Lubin* (1136): Domestic ritual codes and formation of Dharmaśāstra genre

पाण्डुलिपिविज्ञानम् Manuscriptology

चतुर्थं सत्रम् Session IV (IGNCA)

Chair: *Rewa Prasad Dwivedi*

- 5.00 – 5.30 *Shukla Mukherji* (134): An unpublished manuscript of *Gītāgovinda* with Jagaddhar's commentary (in Bengali script)
5.30 – 6.00 *Sushama Sharma* (1128): वाग्भटालङ्कारस्य टीकानां पाण्डुलिपयः
6.00 – 6.30 *Ramakant Pandey* (1123): A brief sketch of *Kacchavaṅśā*

Visit to Exhibitions and Book stalls (7.00 – 7.30 PM)

Sanskrit Nāṭyamahotsava (7.30 – 9.00 PM)

Yakṣagānam: Gajanan Hegde and his troupe

चतुर्थ दिनम् - Day IV
8.1.2012

पूर्वाह्नसत्राणि – प्रथमचक्रम् Forenoon Sessions – Round I
10.00 AM to 11.30 AM

वेदः Veda

नवमं सत्रम् Session IX (VB-5)

Chair: *Georges-Jean Pinault*

10.00 – 10.30 *Vassiliki Deroukaki* (716): Ṛgveda and Greek mythology

10.30 – 11.00 *Mugdha Gadgil* (708): Feminine aspect of the Sun: Vedic, purāṇic and popular

11.30 – 12.00 *Anupama Mahanta* (788): The legend of Śunaḥśepa – A study

भाषाशास्त्रम् Linguistics

तृतीयं सत्रम् Session III (VB-3)

Chair: *Jan E.M. Houben*

10.00 – 10.30 *Gayathri Preetha Ganeshan* (338): Single undifferentiated number

10.30 – 11.00 *Amar Jee Jha* (867): Relevance of the *Kriyāsamuddeśa*

बौद्धविद्या Buddhist Studies

पञ्चमं सत्रम् Session V (VB-2)

Theme: Texts and history

Chair: *Katayama Yumi*

10.00 – 10.30 *Katayama Yumi* (281): *Ekayāna* and *praṇidhāna*: An interpretation of *tathāgatva* in the *Saddharmapūṇḍarikasūtra*

10.30-11.00 *Saswati Mutsuddy* (510): Environment in Buddhism: A study

व्याकरणम् Vyākaraṇa

नवमं सत्रम् Session IX (VB-4)

Theme : Pāṇini and other schools

Chair: *Dipti Tripathi*

10.00 – 10.30 *Yuki Tomonari* (346): Just a cavil or not: An example of outsider's dispute on the A□□*ādhyāyī*

10.30 – 11.00 *Ramchandra Shastri* (294): चान्द्रव्याकरणस्थयोः लुप्तस्वरवैदिकाध्याययोः पुनरुद्धारः

11.00 – 11.30 *Vedmitra Arya* (229): सारस्वतव्याकरणे प्रक्रियासारल्यम् - सुबन्तसन्दर्भे

इतिहासौ पुराणानि च Epics and Purāṇas

पञ्चमं सत्रम् Session V (CR-D)

Chair: Alf Hildebeitel

10.00 – 10.30 James M. Hegarty (819): The *Mahābhārata* and the *Dhammapada*

10.30 – 11.00 Greg Bailey (978): The word *buddha* in the *Mahābhārata*

11.00 – 11.30 Simon Brodbeck (484): Triśaṅku, Hariścandra, and the *rājasūya*

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

सप्तमं सत्रम् Session VII (VB-6)

Chair: R.P. Goldman

10.00 – 10.30 Amita Sharma (462): भामहदण्डिसम्मतभाविकत्वप्रबन्धगुणस्य वक्रोक्तिजीविते विकासक्रमः

10.30 – 11.00 Dharmendra Kumar Singhdeo (560): राजशेखरस्य काकुवक्रोक्तिमीमांसा

11.00 – 11.30 Indira Chatterjee (591): Development of the *Arthāntaranyāsa*.

तन्त्रम् आगमाश्च Tantra and Āgamas

सप्तमं सत्रम् Session VII (CR-C)

Chair: Navjeevan Rastogi

10.00 – 10.30 Florinda De Simini (546): The ritual of Vidyādāna and its Upapurāṇic and Āgamic sources

10.30 – 11.00 Mans Broo (587): Notes on the Rādhātāntra

11.00 – 11.30 Judit Törzsök (696): Tāntric elements in Kalhaṇa's *Rājatarāṅgiṇī*

दर्शनानि Philosophies

चतुर्थं सत्रम् Session IV (CR-B)

Chair: Kamaleswar Bhattacharya

10.00 – 10.30 Takahiro Kato (12): Bhāskara's concept of *Jñānakarmasamuccaya*

10.30 – 11.00 Prasanta Bandyopadhyay (114): The Nyāya theory of inference and probabilistic epistemology

11.00 – 11.30 Kalla Bala Subbarayudu (136): वेदान्तदर्शने आत्मस्वरूपविमर्शः

11.30 – 12.00 Hare Ram Tripathi (750): भारतीयदर्शनेषु हेत्वाभासविमर्शः

संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च Sanskrit and Asian Languages and Literature

द्वितीयं सत्रम् Session II (PH)

Chair: Yigal Bronner

10.00 – 10.30 Mohanta Swagata Das (144): The concept of *Urvaśī* as portrayed by Rabindranath Tagore in Bengali literature

10.30 – 11.00 Madhu Sharma (170): Trade related Sanskrit loanwords in Malay language

11.00 – 11.30 Kameshwar Shukla (307): शङ्करदेवस्य अङ्कियानाटानां नाट्यशास्त्रीया समीक्षा

संस्कृतं विज्ञानं च Sanskrit and Science

दशमं सत्रम् Session X (CR-A)

Chair: M.S. Sriram

- 10.00 – 10.30 *Sarva Narayan Jha* (72): The nomenclature and order of weekdays is based on the order of the Grahas in the sky as viewed by the Indian *ṛṣis*
- 10.30 – 11.00 *Y.S. Gayathri Shastry* (442): Some of the mathematical concepts flourished in ancient India
- 11.00 – 11.30 *M Mak .Bill* (499): *Sūryagarbhaparivarta* and *Candragarbhaparivarta* of *Mahāsaṃpipātasūtra*: Indian *jyotiṣa* literature through the lens of Chinese Buddhist canon

पूर्वाह्नसत्राणि- द्वितीयचक्रम् Forenoon Sessions- Round II
12.00 AM to 1.30 PM

वेदः Veda

दशमं सत्रम् Session X (VB-5)

Chair: *Dayanand Bhargava*

12.00 - 12.30 *Georges-Jean Pinnault* (1135): Names of poets of Ṛgveda

12.30 – 1.00 *Dayanand Bhargava* (907): The meaning of the nomenclature of the Vedas according to the Brāhmaṇa-texts

भाषाशास्त्रम् Linguistics

चतुर्थं सत्रम् Session IV (VB-3)

Chair: *Jan E.M. Houben*

12.00 – 12.30 *Dipankar Mukhopadhyay* (349): ‘Aspect’ in Sanskrit

12.30 – 1.00 *Dharmavir* (781) and *Punani Jha* (1089): Phonetic elements in the Vedāṅga Śikṣā

1.00-1.30 *Bharati Akshar* (1049), *Sukhada* (1050) *Dipti Sharma* (1051) and *Amba Kulkarni* (759) : Phrases in English- A Pada in Paninian Grammar

बौद्धविद्या Buddhist Studies

षष्ठं सत्रम् Session VI (VB-2)

Theme: Texts and history

Chair: *Shankar Narayan*

12.00- 12.30 *Sangyeob Cha* (504): Examination on the status and role of the equilibrium (Upekṣā)

12.30-1.00 *Awadhesh Kumar Chaubey* (600): अविज्ञप्तिविमर्शः

1.00-1.300 *Raka Jain* (695): आचार्यशान्तिदेवस्य शिक्षासमुच्चयकारिका - बोधिसत्त्वस्य व्यावहारिकमार्गोपदेशिका

व्याकरणम् Vyākaraṇa

दशमं सत्रम् Session X (VB-4)

Theme : Pāṇini and other schools

Chair: *Dipti Tripathi*

12.00 – 12.30 *M. Vijay Kumar* (928): *Apāṇinīyapramāṇyasādhanam*: A brief study

12.30 – 1.00 *P.C. Muraleemadhavan* (994): *Līlātilaka* on semantic consideration of Phonemes

1.00 – 1.30 *Mahesh Deokar* (761): *Moggalānavuttivivaranapañjikā* on syntax

इतिहासौ पुराणानि च Epics and Purāṇas

षष्ठं सत्रम् Session VI (CR-D)

Chair: *Rajendra Nanavati*

12.00 – 12.30 *Paolo Magnone* (498): *Tejas* transactions in the Itihāsa-Purāṇa

12.30 – 1.00 *Madhusudan Mishra* (292): Genesis and growth of Gayāsura legend and formation of Nabhigayā

1.00 – 1.30 *Antara Chakravarty* (293): Critical estimate of the legend of Uṣā and Aniruddha found in different Purāṇas

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

अष्टमं सत्रम् Session VIII (VB-6)

Chair: *C. Rajendran*

12.00 – 12.30 *Prafulla K. Mishra* (319): Little known rhetorician Lokanātha and post-Mammaṭan poetics.

12.30 – 1.00 *Vimalendu Kumar* (357): मम्मटमुकुलभट्टयोर्वृत्तिविवेकः

1.00 – 1.30 *Aruna Sharma* (501): संस्कृतकाव्यशास्त्रे मातृगुप्तस्य अवदानम्

दर्शनानि Philosophy

पञ्चमं सत्रम् Session V (CR-B)

Chair: *Kamaleswar Bhattacharya*

12.00 – 12.30 *Devalina Saikia* (152): Dreaming in Vaiśeṣika philosophy

12.30 – 1.00 *Shashi Prabha Kumar* (239): Consciousness and cognition in Vaiśeṣika philosophy

1.00 – 1.30 *Ashish Kumar* (330): युक्तिदीपिकासंख्यतत्त्वकौमुदीदृष्ट्या प्रमातृस्वरूपम्

तन्त्रम् आगमाश्च Tantra and Āgamas

अष्टमं सत्रम् Session VIII (CR-C)

Chair: *Navjeevan Rastogi*

12.00 – 12.30 *Marzenna Czerniak-Drożdżowicz* (826): *Ekāyanaveda* – In search of the roots

12.30 – 1.00: *Raffaele Torella* (993): Utpaladeva's lost Vivṛti on *Īśvarapratyabhijñānākārikā*

1.00-1.30: *Rasik Vihari Joshi* (874): The *Lakṣmīsahasranāma* of Venkaṭādhvarin

संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च Sanskrit and Asian Languages and Literature

तृतीयं सत्रम् Session III (PH)

Chair: *Yigal Bronner*

12.30 – 1.00 *Deven Patel M.* (991): Sanskrit literature, commentaries, and regional – language translation

12.30 – 1.00 *San Sarin* (1074): Khmer loan words from Sanskrit language

1.00 – 1.30 *Bamroong Kham Ek* (1037): Forms and meanings of Sanskrit words as new words in Thai language

संस्कृतं विज्ञानं च Sanskrit and Science

एकादशं सत्रम् Session XI (CR-A)

Chair: *Sudha Rani Pandey*

12.00 – 12.30 *Aparna Dhir* (191): Vedic botany and ethnobotany in the Brāhmaṇas of Yajurveda: Some observations

12.30 – 1.00 *Linda Thompson* (362): *Daivavyapāśraya*: A way of secret alternative treatment in Āyurveda
1.00 – 1.30 *S. Ramadevi Amma* (831): Sun worship and its relevance

अपराह्नसत्राणि- प्रथमचक्रम् Afternoon Sessions - Round I
3.00 PM to 4.30 PM

पण्डितपरिषत् प्रथमसत्रम् Paṇḍita Pariṣad (PH)

शास्त्रपरम्परासु नवीनचिन्तनसम्भावना: नवोन्मेषाः प्रस्थानपरीवर्ताश्च

अध्यक्षः – किशोरनाथो झाः, समन्वयकः - प्रह्लादाचार्यः

वक्ताः – वीरनारायणः पाण्डुरङ्गीः, पीयूषकान्तो दीक्षितः, श्रीनिवासो वेरखेडीः, राजारामः शुक्लः

भाषाशास्त्रम् Linguistics

पञ्चमं सत्रम् Session V (VB-3)

Chair: *S. P. Narang*

3.00 – 3.30 *S. P. Narang* (382): Sanskrit and modern Indian languages

3.30 – 4.00 *Vishvabandhu* (248): Semantic and historical approaches to Yāska's etymologies (a critical study with respect to the names of earth as enumerated in the Nighaṇṭu)

4.00 – 4.30 *Prasad Bhide* (378) and *Malhar Kulkarni* (17): Constituent structure in Sanskrit lexicography with special reference to the Deccan college dictionary project

बौद्धविद्या Buddhist Studies

सप्तमं सत्रम् Session VII (VB-2)

Theme: Textual studies

Chair: *Chirapat Prapandavidya*

3.00 – 3.30 *Suraj Pandit* (536): Understanding art at Kanheri in textual context

3.30 – 4.00 *Katarzyna Marciniak*: 656: The oldest paper manuscript of the Mahāvastu-Avadāna text

4.00-4.30 *Somesh Mishra* (335): Scientific Approach in Buddhist Texts

व्याकरणम् Vyākaraṇa

एकादशं सत्रम् Session XI (VB-4)

विविधविषयाः Miscellaneous

Chair: *Saroja Bhate*

3.00 – 3.30 *Bhagyalata Pataskar* (864): Three commentaries on a word in isolation: A comparative study

3.30 – 4.00 *Lata Deokar* (766): Buddhaghōṣa as a lexicographer

4.00 – 4.30 *Paramanand Jha* (421): शिवराजविजयस्य शाब्दिकदृष्ट्या समीक्षणम्

विशिष्टो विमर्शः - आधुनिके जगति नाट्यशास्त्रम्

Special panel - **Nāṭyaśāstra in the Modern World**

पञ्चमं सत्रम् Session V (VB-6)

Chair: *Kamlesh Datta Tripathi*

3.00 – 3.30 *Harekrushna Mishra* (13): Hastamudrā, Karmakāṇḍa vis-a-vis Nāṭyaśāstra

3.30 – 4.00 *Rita Chattopadhyay* (690): Indian theatre from Bharata's Nāṭyaśāstra to modern Kolkata theatre
4.00 – 4.30 *Sonal Nimkar* (1163): Nāṭyaśāstra and Bharatanāṭyam

दर्शनानि Philosophies

षष्ठं सत्रम् Session VI (CR-C)

Chair: *Oscar Pujol*

3.00 – 3.30 *Monica Kuwar Rathore* (370): Philosophical foundations of health and diseases in Āyurveda
3.30 – 4.00 *Taisei Shida* (385): Some editorial notes on the *Śābdābhikaraṇa* section of the *Sucaritamiśra*'s commentary on the *Ślokaṅgī*
4.00 – 4.30 *Daniele Cuneo* (410): Asatyadharmā: Lying: Is it ever Right?

इतिहासौ पुराणानि च Epics and Purāṇas

सप्तमं सत्रम् Session VII (CR-D)

Chair: *John Brockington*

3.00 – 3.30 *R.P. Goldman* (979): *Ādyantaḥ*: the *Uttarakāṇḍa*'s challenges for its authors and readers
3.30 – 4.00 *Sally Sutherland Goldman* (980): Critical evidence: *Vālmīki*'s *Uttarakāṇḍa* and the critical edition
4.00 – 4.30 *Noel Sheth* (302): The justification of Kṛṣṇa's flight from Kālayavana

अभिलेखशास्त्रम् Epigraphy

चतुर्थं सत्रम् Session IV (CR-A)

Chair: *K.K. Chakravarty*

3.00 – 3.30 *Thomas Kintaert* (423): Crossing borders – The journey of the Indian lotus
3.30 – 4.00 *Chidambara Sagar* (595): *Devatāmūrtiprakaraṇa* – Medieval iconographic manual
4.00 – 4.30 *Varada Khaladkar* (910): Text and context: Understanding *Bhīma-Māhātmya* and its sacred geography

विशिष्टो विमर्शः - संस्कृतविज्ञानग्रन्थानां पुनर्नवावलोकनम्

Special panel - New Perspectives on Scientific Literature in Sanskrit

प्रथमं सत्रम्- Session I (VB-5)

Chair: *K. Ramasubramanian*

3.00 – 3.30 *M.D. Srinivas* (1151): Some foundational issues in Indian scientific tradition
3.30 – 4.00 *M.S. Sriram* and *Venketeswara Pai*: Continued fractions in *Karaṇapaddhati*
4.00 – 4.30 *Wagish Shukla* (1067): Indian astronomy

पाण्डुलिपिविज्ञानम् Manuscriptology

पञ्चमं सत्रम् Session V (IGNCA)

Chair: *Satkari Mukhopadhyaya*

3.00 – 3.30 *Sudeshana Bhattacharya* (765): The manuscript of *Āyurvedavicāra*: A study
3.30 – 4.00 *Mitali Chatterjee* (1122): The *Jayamādhavamānasollāsa*: A manuscript and its relation with a Viṣṇu idol of a Gorakhpur temple
4.00 – 4.30 *Rewa Prasad Dwivedi* (1124): *Bhoja*'s *Sarasvatī*

अपराह्नसत्राणि - द्वितीयचक्रम् Afternoon Sessions- Round II
5.00 PM to 6.30 PM

पण्डितपरिषत् Paṇḍita Pariṣad (PH)

शास्त्रपरम्परासु नवीनचिन्तनसम्भावनाः नवोन्मेषाः प्रस्थानपरीवर्तनाश्च

अध्यक्षः – पी.के.मुखोपाध्यायः, समन्वयकः - प्रह्लादाचार्यः

वक्ताः -- के.ई. देवनाथः, देवदत्तः पाटिलः, मणिः द्रविडः, श्रीरामः शर्मा, के. अनन्त

भाषाशास्त्रम् Linguistics

षष्ठं सत्रम् Session VI (VB-3)

Chair: S. P. Narang

5.00 – 5.30 Mandakini Mahanta (817): Modern lexicography in Sanskrit vis-a-vis Anundoram

Borooah's The practical English-Sanskrit dictionary

5.30-6.00 Ambily (943): Apabhraṁśas as language forms: A linguistic approach based on language discourse

बौद्धविद्या Buddhist Studies

अष्टमं सत्रम् Session VIII (VB-2)

Theme: Textual studies

Chair: Chirapat Prapandavidya

5.00 – 5.30 Upendar Rao Choudury (713): Similies in Khuddakanikāya

5.30 – 6.00 Shivaneer Chatterjee (426): Studies of advanced stages of meditation in the Tibetan Buddhist and Vedic traditions. A comparison of general changes

व्याकरणम् Vyākaraṇa

द्वादशं सत्रम् Session XII (VB-4)

विविधविषयाः Miscellaneous

Chair: Dipti Tripathi

5.00 – 5.30 Bodh Kumar Jha (516): भवनाथोपाध्यायकृते प्रयोगपल्लवे पाणिनीयसूत्राणामनुगमः

5.30 – 6.00 Umakant Chaturvedi (654): नैषधीयचरिते अपाणिनीयाः प्रयोगाः

6.00-6.30 Vergiani Vincenzo (995): A Lost Vākyapadīyakārikā on Āpadeva

इतिहासौ पुराणानि च Epics and Purāṇas

अष्टमं सत्रम् Session VIII (CR-D)

Chair: Rajendra Nanavati

5.00 – 5.30 Sushma Jatoo (940): Sacred geography of Amarnath: textuality and history

5.30 – 6.00 Elizabeth Mary Rohlman (982): Of cities, kings, and step-wells: Purāṇic imaginings in history and religion

6.00 – 6.30 McComas Taylor (03): Empowering the sacred: how a text creates discourse in a contemporary oral performance of the Bhāgavata Purāṇa

अभिलेखशास्त्रम् Epigraphy

पञ्चमं सत्रम् Session V (CR –A)

Chair: Ramchandran Nagswamy

5.00 – 5.30 Saraju Rath (918): Inscriptional Nagari and its evolution from the early 7th to 14th CE

5.30 – 6.00 Sudeep Jain (972): सम्राजः अशोकस्य गिरनाराभिलेखस्य भाषिकानुशीलनम्

दर्शनानि Philosophy

सप्तमं सत्रम् Session VII (CR-B)

Chair: Oscar Pujol

5.00 – 5.30 Kiyokazu Okita (479): A Bengali Vaiṣṇava contribution to Vedānta Baladeva Vidyābhūṣaṇa on `atha' in the Brahmasūtra 1.1.1

5.30 – 6.00 Elisa Freschi (488) and Artemji Kedian (1040): What is the purpose one has in view while critically editing a philosophical work?

6.00 – 6.30 Urvashi Patel (506): Bhāsarvajña as a revolutionary Naiyāyika

विशिष्टो विमर्शः - संस्कृतविज्ञानग्रन्थानां पुनर्नवावलोकनम्

Special panel – New Perspectives on Scientific Literature in Sanskrit

द्वितीयं सत्रम् Session II (VB-5)

Chair: Wagish Shukla

5.00 – 5.30 V. Kannan (1154): Contribution of Sanskrit to mathematics

5.30 – 6.00 K. Ramasubramanian (1068) and Dinesh M. Joshi (1170): The Vākya method of computing planetary longitudes

6.00– 6.30 Ku. Venkatesh Murthy (772): अद्वैतवेदान्त-साम्प्रतिकविज्ञानयोर्जगदुपादनविषयकं चिन्तनम्

पाण्डुलिपिविज्ञानम् Manuscriptology

षष्ठं सत्रम् Session VI (IGNCA)

Chair: Satkari Mukhopadhyaya

5.00 – 5.30 Dilip Kumar Das (355): Paribhāṣekhara – its richness and commentaries: A study with special reference to manuscript studies

5.30 – 6.00 Usha Shukla (1139): Medieval commentators of vedic texts and textual criticism

6.00 – 6.30 Vrindavan Bihari Das (1078): Original Sanskrit manuscript of Nandasa's Tattvasāraprakāśinī

विशिष्टो विमर्शः – वैश्विकपरिप्रेक्ष्ये संस्कृतम्

Special panel – Sanskrit in Global Perspectives (VB-6)

Chair : V.R. Panchmukhi

5.00-6.00 Rajiv Malhotra: Sanskrit and Politics of Knowledge

Visit to Exhibitions and Book stalls (7.00 – 7.30 PM)

Sanskrit Nāṭyamahotsava (7.30 – 9.00 PM)

Ankiyā Nāṭ: Shrimanta Shankardev Kalakshetra, Guwahati

पञ्चमं दिनम् - Day V
9.1.2012

पूर्वाह्निसत्राणि- प्रथमचक्रम् Forenoon Sessions- Round I
10.00 AM to 11.30 AM

पण्डितपरिषत् Paṇḍita Pariṣad (PH)

शास्त्रपुरम्परासु नवीनचिन्तनसम्भावना: नवोन्मेषा: प्रस्थानपरीवर्ताश्च

अध्यक्ष: - नरेन्द्रनाथपाण्डेयः, समन्वयक: - प्रह्लादाचार्यः

वक्तार: - कृष्णमूर्तिशास्त्री, महाबलेश्वरभट्टः, नरेन्द्रनाथपाण्डेयः, हरिदासभट्टः . शुद्धानन्दपाठकः

भाषाशास्त्रम् Linguistics

सप्तमं सत्रम् Session VII (VB-3)

Chair: *Siniruddha Dash*

10.00 – 10.30 *Athira Jathavedan* (354): Sphoṭa in computational linguistics

10.30 – 11.00 *Chinmay Dharurka* (360) *Tanuja Ajothkar* (48), *Chaitali Dangarikar* (1028) and *Malhar Kulkarni* (17): Adverbs in Sanskrit: A computational overview

11.00 – 11.30 *Mamta Tripathi*(810) and *Mukesh Kumar Mishra* (1054): Sanskrit and Hindi: Computational case mapping

जैनविद्या Jain Studies

तृतीयं सत्रम् Session III (VB-2)

Chair: *Peter Flügel*

10.00 – 10.30 *Roopa Chavda* (424): *Kṛṣṇacarita* in Jain tradition

10.30 – 11.00 *Claire Maes* (526): Uniqueness in commonality: A critical examination of the motivation for precepts in early Jain and Buddhist monastic texts

11.00 – 11.30 *Anne Clavel* (610): How to prove the validity of inference in Jaina philosophy? Tarka reconsidered

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

नवमं सत्रम् Session IX (CR-D)

Chair: *Natalia Lidova*

10.00 – 10.30 *Bidisha Mishra* (86): The contribution of Cirañjīva Bhaṭṭācārya, a renowned Bengali rhetorician, to the development of Sanskrit poetics

- 10.30 – 11.00 *Sundari Siddhartha* (20): The Cātaka legend as *anyokti* and *kavi-samaya* in the rare, unpublished manuscript – *Cātakāṣṭakam*
11.00 – 11.30 *Lakshmi Swaminathan* (374): Subrahmanya Bhujāṅgam

अनुष्ठानविद्या Ritual Studies

तृतीयं सत्रम् Session III (VB-4)

Chair: *Kutumba Sastry*

- 10.00 – 10.30 *K. Smitha* (970): *Ācāras* (Customs) and *Vyavahāras* (Laws) in medieval Kerala
10.30 – 11.00 *Ramakrishnan Ramachandran* (977): नान्दीमुखशोभनपितृपूजनम्
11.00 – 11.30 *Radhakrishnan C.S* (881): *Nityapūja* and *Naimittikapūja* – A perspective analysis
11.30-12.00 *Mohanty Sulok Sunder* (680): Divine aspect of Manes in the *Śrāddhas*

संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च Sanskrit and Asian Languages and Literature

चतुर्थं सत्रम् Session IV (CR-B)

Chair: *Robert Zydenbos*

- 10.00 – 10.30 *Rajesh Sarkar* (363): नलोपाख्यानम् – पारसीकसाहित्ये संस्कृतस्य
10.30 – 11.00 *Kamla Bhardwaj* (398): हरियाणाराजस्थानक्षेत्रयोश्च भाषास्वन्तःसम्बन्धः
11.00 – 11.30 *Andrew Ollett* (515): *Rasa-Bhākhā* - Some vernacular concepts of *Rasa*

आधुनिकं संस्कृतसाहित्यम् Modern Sanskrit Literature

पञ्चमं सत्रम् Session V (VB-6)

Chair: *Satyavrat Shastri*

- 10.00 – 10.30 *Narayana Dash* (416): समकालिकसंस्कृतकथासाहित्ये भारतीयता (रयीशः सीमा विसर्गः कालाय तस्मै नमः मूको रामगिरिः
अन्यच्च स्वर्गपुर इत्यादीनां परिप्रेक्ष्ये)
10.30 – 11.00 *Rachna Rastogi* (464): मीरालहर्याः काव्यशास्त्रीयतत्त्वानां विश्लेषणम्
11.00 – 11.30 *Usha Kataria* (557): *Yashodharamahakavya* of Pandit Ogeti Parikshit Sharma: A study

विशिष्टो विमर्शः - दक्षिणपूर्वेशियादेशेषु संस्कृतशिलालेखाः – काम्बोजे

Special panel - **Sanskrit Inscriptions in South East Asian Countries: Cambodia**

प्रथमं सत्रम् Session I (CR-A)

Chair: *Dominic Goodall*

- 10.00 – 10.30 *Dominic Goodall* (1023): Can we identify the sectarian obedience of the Śaiva ascetics of non-royal cave-inscriptions in Cambodia?
10.30 – 11.00 *Pratibha Manjari Rath* (533): Glimpse of Brahmanism and Buddhism in the Phimeanakas Sanskrit inscriptions of Kāmboja
11.00 – 11.30 *Amarjiva Lochan* (1036): Newly discovered Sanskrit inscriptions in Cambodia

प्रौद्योगिके जगति संस्कृतम् Sanskrit in Technological World

तृतीयं सत्रम् Session III (CR-C)

Special panel – **Computational Linguistics**

Chair: *Navjyoti Singh*

- 10.00 – 10.30 *Kavitha Rajan* (1062) and *Navjyoti Singh* (539): Computational analysis of Sanskrit verbs
10.30 – 11.00 *Bhadra Manji* (633) and *Girish Nath Jha* (1061): Strategies for semantic representation of Karma Kāraka (Karturīpsitamam Karma)
11.00 – 11.30 *Prakash Prajini* (655): Computational analysis of *Śūkanasopadesa* in *Kādambarī*

विशिष्टो विमर्शः - संस्कृतविज्ञानग्रन्थानां पुनर्नवावलोकनम्

Special panel - New Perspectives on Scientific Literature in Sanskrit

तृतीयं सत्रम् Session III (VB-5)

Chair: *Balagopala Prabhu*

- 10.00 – 10.30 *N.K. Sundareswaran* (212): Scientific language and rational approach as reflected in Āryabhaṭṭya Bhāṣya of Nīlakaṇṭha Somayājī
10.30 – 11.00 *C.S. Yogananda* : Digitalization of Sanskrit Documents: A new Approach
11.00 – 11.30 *V.R. Panchamukhi* (1070): Contribution of Sanskrit to economics and management

पूर्वाह्नसत्राणि- द्वितीयचक्रम् Forenoon Sessions- Round II
12.00 PM to 1.30 PM

पण्डितपरिषत् Paṇḍita Pariṣad (PH)

अध्यक्षः – सुधांशुशेखरः शास्त्री

शास्त्रपरम्परामु नवीनचिन्तनसम्भावनाः नवोन्मेषाः प्रस्थानपरीवर्तनाश्च

वक्तारः – शुद्धानन्दपाठकः, ए.वी. नागसम्पिगे, एम.एल.एन.मूर्तिः, श्रीपादसुब्रह्मण्यम्

भाषाशास्त्रम् Linguistics

अष्टमं सत्रम् Session VIII (VB-3)

Chair: *Siniruddha Dash*

- 12.00 – 12.30 *Mani Diwakar* (854) and *Girish Nath Jha* (1061): Knowledgebase for Sanskrit – Hindi machine translation divergences
12.30 – 1.00 *Manoj Kumar Mishra* (862): Accent application to the prefixes and particles used in Vedas – A critical observation
1.00 – 1.30 *Goutam Choudhury* (312): A note on pronunciation of *ā* in O.I.A. language

जैनविद्या Jain Studies

चतुर्थं सत्रम् Session IV (VB-2)

Chair: *Nalini Balbir*

- 12.00 – 12.30 *Bhattacharyya Jagatram* (666): An introduction to the original *Praśnavyākaraṇa*
12.30 – 1.00 *Jain Kamlesh Kumar* (698): जैनदर्शने शब्दस्य पौडलिकत्वप्रतिपादनम्
1.00 – 1.30 *Singh Pramod* (699): जैनदर्शने प्रमाणस्वरूपम्

आधुनिकं संस्कृतसाहित्यम् - Modern Sanskrit Literature

षष्ठं सत्रम् Session VI (VB-6)

Chair: *Satyavrata Shastri*

12.00 – 12.30 *Sukesh Sharma* (619): काश्मीरक्रन्दनम् – एकम् आलोचनम्

12.30 – 1.00 *Harish Das* (621): श्रीरामचरिताब्धिरत्नमहाकाव्ये प्रकृतिचित्रणम्

1.00 – 1.30 *Harshdev Madhav Jani* (74): आधुनिकसंस्कृतकवितायाम् इन्द्रियग्राहकता इन्द्रियव्यत्ययश्च

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

दशमं सत्रम् Session X (CR-D)

Chair: *R.P. Goldman*

12.00 – 12.30 *Surekhaben Patel* (34): A critical study of Śrī Nīlakaṇṭha Dīkṣita's *Kalivīḍambana*

12.30 – 1.00 *Adheesh Sathaye* (480): Nothing but a sub-version: A preliminary study of Vallabhadāsa's recension of the *Vetālapāñcaviṃśati*

1.00 – 1.30 *Sheel Nigam* (814): श्रीमूलशङ्करमाणिकलालविरचिते प्रतापविजयनाटके सङ्गीततत्त्वानि

संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च Sanskrit and Asian Languages and Literature

पञ्चमं सत्रम् Session V (CR-B)

Chair: *Konrad Meisig*

12.00 – 12.30 *Yogesh Atri* (449): बघाटीभाषायां संस्कृतप्रभावः

12.30 – 1.00 *Deepak Kalia* (258): संस्कृतस्य एवं हिमाचलीयभाषायाः भाषाशास्त्रियावलोकनम्

1.00 – 1.30 *M.V. Ramana* (520): Sanskrit: The source of Telugu vocabulary

दर्शनानि Philosophies

अष्टमं सत्रम् Session VIII (CR-C)

Chair: *Godavarish Mishra*

12.00 – 12.30 *Gianni Pellegrini* (513): The need of doubt: The incipit of *Advaitasiddhi*

12.30 – 1.00 *Alex Watson* (555): What is liberation? Bhaṭṭa Rāmakaṇṭha's *Paramokṣanirāsakārikāvṛtti*, with special reference to its treatment of Advaita Vedānta and Pañcarātra

1.00-1.30 *Noémie Verdon* (570): Al-Bīrūnī's acquaintance with Sāṅkhya

विशिष्टो विमर्शः - दक्षिणपूर्वेशियादेशेषु संस्कृतशिलालेखाः

Special panel - Sanskrit Inscriptions in South East Asian Countries

द्वितीयं सत्रम् Session II (CR-A)

Chair: *Kedar Nath Sharma*

12.00 – 12.30 *Mimi Savitri* (1034): Contesting Sanskrit and old Javanese inscriptions from Java: Inscriptions from Ratu Boko complex vs. Kedulan temple

12.30 – 1.00 *Chaudhury Simona Ferraro* (1081): *Caturviṅśatimūrtayaḥ* or twenty four images of Viṣṇu vis-à-vis the Pañcarātra Āgamas

विशिष्टो विमर्शः - संस्कृतविज्ञानग्रन्थानां पुनर्नवावलोकनम्

Special panel - New Perspectives on Scientific Literature in Sanskrit

चतुर्थं सत्रम् Session IV (VB – 5)

Chair: V. Kannan

12.00 – 12.30 C.K. Ramachandran (1064): Gynaecology in *Atharvaveda*

12.30 – 1.00 T.I. Radhakrishnan: Scientific basis of Vedas

1.00 – 1.30 Balagopala Prabhu (1157): *Vāstuvidyā*

अपराह्नसत्राणि- प्रथमचक्रम् Afternoon Sessions- Round I 3.00 PM to 4.30 PM

संस्कृतकविसमवायः (PH)

अध्यक्षः – अभिराजो राजेन्द्रमिश्रः

कवयः – रामकरणशर्मा, सत्यव्रतशास्त्री, कलानाथशास्त्री, हरिरामआचार्यः, रमाकान्तशुक्लः, हरिदत्तशर्मा, इच्छारामद्विवेदी, रामकुमारशर्मा, सतीशकपूरः

जैनविद्या Jain Studies

पञ्चमं सत्रम् Session V (VB-2)

Chair: Jayandra Soni

3.00 – 3.30 Dibanshu Kumar (703): *Saptabhaṅgī-Naya*

3.30 – 4.00 Sapna Jain (726): Theory of matter in Jaina philosophy

4.00 – 4.30 Marie-Hélène Gorisse (746): Specifying rules of use for universal concomitance from Prabhāchandra's characterization of inference

दर्शनानि Philosophies

नवमं सत्रम् Session IX (CR -C)

Chair: Godavarish Mishra

3.00 – 3.30 Ivan Andrijanic (823): Different voices of Śaṅkara

3.30 – 4.00 Subuddhi Charan Goswami (834): Editing of *Pakṣatācintāmaṅgī* by Kanāda Tarkavāgīśa

4.00 – 4.30 Shripad Bhat (647): Khaṇḍadeva

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

एकादशं सत्रम् Session XI (CR-D)

Chair: Natalia Lidova

3.00 – 3.30 Bisakha Goswami (764): *Rāgamālā*: An unheeded text of Indian musicology

3.30 – 4.00 David Buchta (652): *Vṛttidairghya* and ease of comprehension in Rūpa Gosvāmīn's *Stavamālā*

4.00 – 4.30 Sabrina Ciolfi (387): Classical Sanskrit literature and romance in popular Hindi cinema: A brief analysis of some motifs

विशिष्टो विमर्शः - तन्त्रागमपरम्परासु प्रतिष्ठापनप्रयोगाः

Special panel - **Pratiṣṭhā: Rites of Installation in the Tāntric/Āgamic Traditions**

प्रथमं सत्रम् Session I (VB-4)

Chair: *Diwakar Acharya*

3.00 – 3.30 *Acharya Diwakar* (1001): Consecration of Viṣṇu's image according to two earliest Pāñcarātras

3.30 – 4.00 *Dominic Goodall* (1023): The earliest surviving detailed account of a Liṅga: An examination of chapter two of the *Guhyasūtra* of *Niśvāsattvasaṁhitā*

4.00 – 4.30 *S.A.S Sarma* (1033): The re-installation of damaged idols with special reference to the ritual literature of Kerala

4.30 – 5.00 *Mills Libbie* (69): Dating and placing of early aiva texts through *Prāsādalakṣaṇa* – the characteristics of temples

संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च Sanskrit and Asian Languages and Literature

षष्ठं सत्रम् Session VI (CR-B)

Chair: *Konrad Meisig*

3.00 – 3.30 *Bora Suresh Chandra* (341): Vedic heritage and Śaṅkaradeva: Some observations

3.30 – 4.00 *Bouruah Jewti* (784): A comparative study of *Kāliyadaman* episode in the original *Śrīmadbhāgavata* and Assamese *Śrīmadbhāgavatapurāṇa*

आधुनिकं संस्कृतसाहित्यम् Modern Sanskrit Literature

सप्तमं सत्रम् Session VII (VB-6)

Chair: *Harekrishna Satpathy*

3.00 – 3.30 *Mithilesh Kumar* (688): अटलबिहारी वाजपेयिशतकस्य शास्त्रीयसमीक्षा

3.30 – 4.00 *Baldevanand Sagar* (697): Historiography of Sanskrit Journalism

4.00 – 4.30 *Manjulaben Vasarambhai Parmar* (728): *Svāntanryasambhavamahākāvya* by Sanātanakavi Rewa Prasad Dwivedi: A study

विशिष्टो विमर्शः - इतिहासकाव्ययोः वैद्युतीयं समायोजनम्

Special panel - **Electronic Concordance of the Great Epics**

प्रथमं सत्रम् Session I (VB-3)

Chair: *Ramkaran Sharma*

3.00 – 3.30 *Ramkaran Sharma* (80): Introductory remarks

3.30 – 4.00 *Les Morgan* (116): Presentation

4.00-4.30 *Shri Krishan Sharma* (497): Preparation on the word concordance of the Mahābhārata

पाण्डुलिपिविज्ञानम् Manuscriptology

सप्तमं सत्रम् Session VII (IGNCA)

Chair: *C.M. Neelkathan*

3.00 – 3.30 *Vijay Rajopadhyaya* (997): A fresh light on Yuddhajayotsava: A manuscript on Tantraśāstra

3.30 – 4.00 *Acharya Suchitra Roy* (1121): A critical study of the manuscript of Aparājītapājā

4.00 – 4.30 *Anupama Ryali* (1160) and *Peter M. Scharf* (420): Encountering problems and pathfinders in annotating the digitized manuscripts (with reference to the manuscripts of University of Brown and Pennsylvania)

अपरान्धसत्राणि- द्वितीयचक्रम् Afternoon Sessions- Round II

5.00 PM to 6.30 PM

संस्कृतकविसमवायः (PH)

अध्यक्षः – अभिराजो राजेन्द्रमिश्रः

कवयः – सीतानाथ आचार्यः, हर्षदेवमाधवः, आर.गणेशः, एच्.वी.नागराजरावः, विन्ध्येश्वरीप्रसादमिश्रः,

जैनविद्या Jain Studies

षष्ठं सत्रम् Session VI (VB-2)

Chair: Jayandra Soni

5.00 – 5.30 Anita Jain (915): जैनदर्शनानुसारेण मनःस्थैर्यप्रबन्धनम्

5.30 – 6.00 Himat Trikha (974): Competing world views: Perspectivism and polemics in the *Satyāsāsana-parīkṣā* and other Jaina works

6.00 – 6.30 Shalin Jain (975): Piety, laity and royalty in early medieval India: Narratives from the Jain Sanskrit tradition

आधुनिकं संस्कृतसाहित्यम् Modern Sanskrit Literature

अष्टमं सत्रम् Session VIII (VB-6)

Chair: Ramkaran Sharma

5.00 – 5.30 Babu E. Suresh (790): Social reformers in modern Sanskrit Mahākāvya of Kerala

5.30 – 6.00 P.K.Srinivasan (791): *Navabhārata* - A biography of Pandit Jawaharlal Nehru

6.00 – 6.30 Banerjee Meeta (796): An anthology of Sanskrit Ghazals entitled Havirdhāni by 'Abhiraj' Rajendra Mishra – A critical appreciation

विशिष्टो विमर्शः- पाण्डुलिपयस्तासां बौद्धिकं संरक्षणं च

Special panel – Manuscripts and their Intellectual preservation

प्रथमं सत्रम् Session I (IGNCA) (5.00 – 6.30 PM)

Chair: H. V. Nagaraja Rao

Speakers: G. C. Tripathi (998), Vijay Shankar Shukla (929), Ratna Basu, Pt. Satkari Mukhopadhyaya (1171)

संस्कृतं विज्ञानं च Sanskrit and Science

द्वादशं सत्रम् Session XII (CR-A)

Chair: Deepak Kumar Sharma

5.00 – 5.30 Subrahmanya Sarma: Sources of Energy Vedic Concepts

5.30 – 6.00 E.N Narayan: Building Construction: Concept of Environment in *Manuṣyālayacandrikā*

6.00 – 6.30 E.R.Narayanan (1073): Formalizing *Aṣṭādhyāyī*

VISIT TO EXHIBITIONS AND BOOK STALLS WITH RELEASE OF BOOKS (7.00 TO 7.30 P.M)

Sanskrit Nāṭyamahotsava (7.30 – 9.00 PM)

Gītāgovindam in Mañipurī Rāsa: Radha Madhav Sanskrit Mahavidyalaya

षष्ठं दिनम् - Day VI
10.1.2012

पूर्वाह्नसत्राणि- प्रथमचक्रम् Forenoon Sessions- Round I
10.00 AM to 11.30 AM

जैनविद्या Jain Studies

सप्तमं सत्रम् Session VII (VB-2)

Chair: Jayandra Soni

10.00 – 10.30 *Christine Chojnacki* (755): Remodeling Jain novels in medieval times: Means and motivations

10.30 – 11.00 *Basile Leclère* (756): Evolving patterns in Jain narrative literature: Stylistic and structural influences of medieval theatre on storytelling

11.00 – 11.30 *Dharma Chanda Jain* (1083): Concept of *Śrutajñāna*

दर्शनानि Philosophies

एकादशं सत्रम् Session XI (CR–C)

Chair: Godavarish Mishra

10.00 – 10.30 *Hirano Katsunori* (985): Historical significance of the definition of Universal (Sāmānya) in the Vyomavati

10.30 – 11.00 *Takanori Suzuki* (986): Empirical facts and the Vaiśeṣika system of categories: Two directions of Uddyotakara's exploration for the ground of sound inference

11.00 – 11.30 *Toshihiro Wada* (987): Gaṅgeśa's theory of the meaning of verbal suffixes (ākhyāta)

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

द्वादशं सत्रम् Session XII (CR-D)

Chair: Hari Dutta Sharma

10.00 – 10.30 *Shrutidhara Chakravarty* (127): Modernism in Sanskrit literature

10.30 – 11.00 *Pandey Ramesh Kumar* (833): Significance of Vedic rituals in the works of Kālidāsa

11.00 – 11.30 *Hari Dutta Sharma* (827): Concept of beauty in Indian and western poetics

आधुनिकं संस्कृतसाहित्यम् Modern Sanskrit Literature

नवमं सत्रम् Session IX (VB-6)

Chair: Ramakant Shukla

10.00 – 10.30 *Tiwari Shardindu Kumar* (842): आधुनिकसंस्कृतसाहित्ये पं. वासुदेवशास्त्रिणाम् अवदानम्

10.30 – 11.00 *V.V. Premalatha* (869): *Śrīguruvāyupureśamāhātmyam* - A study

11.00 – 11.30 *Sharma Manju Lata* (366): आधुनिकसंस्कृतकवितायां बिम्बविधानम्

संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च **Sanskrit and Asian Languages and Literature**

सप्तमं सत्रम् **Session VII (PH)**

Chair: *Pankaj Chande*

10.00 – 10.30 *Jagdish Patgiri* (938): The effect of *Rāmāyaṇa* of Madhab Kandali on family relations with special reference to Assamese society

10.30 – 11:00 *Madhavi Narsalay* (348): Deciphering myths around river Godāvarī/Gautamī in Sanskrit and Marathi texts

11.00 – 11.30 *Dilip Kumar Medhi* (309): Role of Sūtradhāra in Śaṅkaradeva's *Ankiyā Nāṭa*: A classical study

विशिष्टो विमर्शः - दक्षिणपूर्वेशियादेशेषु संस्कृतशिलालेखाः

Special panel - **Sanskrit Inscriptions in South East Asian Countries**

तृतीयं सत्रम् **Session III (CR-A)**

Chair: *Ramachandran Nagaswamy*

10.00 – 10.30 *Kunthea Chhom* (1039): Reconsidering vocabulary used in double-language inscriptions from ancient Cambodia with special reference to K. 235

10.30 – 11.00 *Emmanuel Francis* (1144): Dating the Sanskrit inscriptions of Mūlavarman and Pūrṇavarman from Indonesia: A palaeographical study

11.00-11.30 *Ramachandran Nagaswamy* : Language of Harappan Inscriptions

विशिष्टो विमर्शः - पाणिनेः पुनर्मीमांसा

Special panel - **Reinterpreting Pāṇini**

प्रथमं सत्रम् **Session I (VB-3)**

Chair: *Ramanath Sharma*

10.00 – 10.30 *Pushpa Dikshit* (1104): पाणिनीयप्रक्रियाविज्ञानम्

10.30 – 11.00 *H.S.Ananthanarayana* (1137): Derivation in Pāṇini's grammar

11.00 – 11.30 *Ramanath Sharma* (43): Derivational system of Pāṇini's grammar

विशिष्टो विमर्शः - संस्कृतशिक्षणे नवाचाराः

Special panel - **Innovations in Sanskrit Teaching**

प्रथमं सत्रम् **Session I (VB-4)**

Chair: *Dr R. Devanathan*

10.00 – 10.30 *Sally Sutherland Goldman* (980)-“When Everything Old is New Again”- Teaching Sanskrit in the new Millennium

10.30 – 11.00 *Kutumba Sastry* (776) - *Svādhyāya Pañcapāṭī*- The process of learning Sanskrit from 'O' level through Sanskrit Medium

11.00 – 11.30 *N.B. Biswas* (640): Vidyās in vedic literature and their practice on present day curriculum Dr

11.30-12.00 *R. Devanathan* - Innovative Method in Teaching Sastra

पूर्वाह्नसत्राणि- द्वितीयचक्रम् Forenoon Sessions- Round II
12.00 PM to 1.30 PM

विशिष्टो विमर्शः - पाणिनेः पुनर्मीमांसा

Special panel - Reinterpreting Pāṇini

द्वितीयं सत्रम् Session II (VB-3)

Chair: Ramanath Sharma

12.00 – 12.30 *Dipti Tripathi*: Beyond grammar - from Patañjali to Bhartṛhari

12.30 – 1.00 *Surendra Kumar Brahmachari*: Comparative inquiry into the linguistic models of Pāṇini and Noam Chomsky

काव्यम् अलङ्कारशास्त्रं च Poetry, Drama and Aesthetics

त्रयोदशं सत्रम् Session XIII (CR-D)

Chair: Hari Dutta Sharma

12.00 – 12.30 *Kedar Nath Sharma* (648): भावाभासस्य काव्ये महत्त्वम्

12.30 – 1.00 *Pratap Bandyopadhyay* (757): Grammatical speculations of Sanskrit literary critics

दर्शनानि Philosophies

द्वादशं सत्रम् Session XII (CR –C)

Chair: Ashok Kumar Kalia

12.00 – 12.30 *Meena Vijay Kumar* (448): The causation theory in Āyurveda philosophy

12.30 – 1.00 *Mishra Sachchidanand* (739): Upamāna as a separate Pramāṇa

1.00-1.30 *Sripad Bhat* (674): Refutation of Matvarthalakāṇa by Khaṇḍadeva

संस्कृतम्, एशियाद्वीपस्य भाषाः साहित्यं च Sanskrit and Asian Languages and Literature

अष्टमं सत्रम् Session VIII (PH)

Chair: Pankaj Chande

12.00 – 12.30 *Chainarong Klinn oi* (1141): The Bodhisattva ideal in Buddhist Sanskrit texts reflected to Thai way of life

12.30 – 1.00 *Sombat Mangmeesuksiri* (1142): The shift of meaning of the word Aśvattha>Assattha the sacred tree in Sanskrit and Pali Buddhist texts: A case study of Thai translation

विशिष्टो विमर्शः - दक्षिणपूर्वेशियादेशेषु संस्कृतशिलालेखाः

Special panel - Sanskrit Inscriptions in South East Asian Countries:

चतुर्थं सत्रम् Session IV (CR-A)

Chair: Amarjiv Lochan

12.00– 12.30 *Bachchan Kumar*(1132): Kuvera in Sanskrit inscriptions of Campā
12.30-1.00 Chirapat Prapandvidya “Early Buddhism in Southeast Asia in the light of some select inscriptions”

जैनविद्या Jain Studies

अष्टमं सत्रम् **Session VIII (VB-2)**

12.00-12.30 *Peter flugel*: Kārmic and Natural Causality in Jaina Philosophy

विशिष्टो विमर्शः - संस्कृतशिक्षणे नवाचाराः

Special panel - **Innovations in Sanskrit Teaching**

द्वितीयं सत्रम् **Session II (VB-4)**

Chair: Second Session - Chair - Ashok Aklujkar

12.00 – 12.30 *Dr Pankaj Jani* (1159) : The Gujarat Initiatives

12.30 – 1.00 *Chamu Krishna Shastry* - Teaching Sanskrit through Sanskrit

1.00 – 1.30 *Chand kiran Saluja* (1160) : संस्कृतशिक्षणम्- सम्प्रेषणात्मक उपागमः -केन्द्रीयमाध्यमिकशिक्षापरिषत्प्रयोगः

1.30-2.00 Remarks by *Dr Ashok Aklujkar*

अन्ताराष्ट्रियसंस्कृताध्ययनसमवायस्य सामान्यसभा
IASS General Meeting 3.00 PM to 4.00 PM (PH)

समापनसत्रम् Valedictory
10.1.2012
4.30 PM to 6.00 PM (PH)