

# **Bauddha Darshan**

## **Acharya Second Year**

### **Paper IV**

#### **Course Outcome -**

#### **3<sup>rd</sup> Sem**

- This paper deals with the pragmatic concept of Mahayana post Acharya Nagarjun. It is related to the conduct of a Bodhisattva.
- The conduct of a Bodhisattva is contingent upon the practice of Paramitas. The practice of Paramitas is an authentic door towards Nirvana.
- There are six Paramitas in Mahayana Buddhism as compared to ten Paramitas in Hinayana Buddhism, which is very essential and useful for students.

#### **4<sup>th</sup> Sem**

- This paper is also continuation of the earlier paper. In this paper, the pragmatic concept of Mahayana post Acharya Nagarjun is delineated in the paradigm of Bhakti, ie Devotion. It was a watershed development in the philosophical journey of Buddhism. It is related to the conduct of a Bodhisattva.
- The conduct of a Bodhisattva is contingent upon the practice of Paramitas. The practice of Paramitas is an authentic door towards Nirvana.
- There are six Paramitas in Mahayana Buddhism as compared to ten Paramitas in Hinayana Buddhism, which is very essential and useful for students.