#### ACHARYA 2<sup>nd</sup> YEAR

#### 1. LATER PALI LITERATURE

#### 3rd SEMESTER

# Paper V- Pali Grammar, Scripts and History of Pali Language and Literature

At the end of the course, student will be able to:

- 1. Have the basic knowledge on Buddhism practiced in Sri Lanka.
- 2. Understand the history, objectives and principles of Buddhist culture.
- 3. Have elementary knowledge of Pali canon (tipitaka) as canonical literature.
- 4. Be able to research the vinaya-pitaka (monastic rules), the sutta-pitaka (Buddhist sermons) and the abhidhamma-pitaka (philosophy and psychology).
- 5. Be well acquainted about origin and Development of Pali Language.
- 5. Understand traditional language of Pali Literature

# 4<sup>th</sup> SEMESTER

#### PALI LITERATURE

#### (Inscription, Contemporary Text and Essay)

- 1. Read and research the inscription of Ashoka.
- 2. Understand about Pali poem through Pupphanjali
- 3. Write essay in Pali language.
- 4. Be well acquainted about Pali Tradition, Literature & History.
- 5. Be well acquainted about origin and Development of Pali literatgure.

#### ACHARYA 2<sup>nd</sup> YEAR

#### 2. PRAKRITI LANGUAGE AND LITERATURE

#### 3<sup>rd</sup> SEMESTER

Prakrit grammar, Origin and Development of Prakrit language and literature.

At the end of the course, student will be able to:

- 1. Understand the nature of Prakriti literature through Gahasattasai.
- 2. Know the practice of Prakriti culture through Paumacariyam.
- 3. Do research on the origin and expansion of Parkriti language.
- 4. Understand the history, objectives and principles of Prakriti Language.
- 5. Critically study of poetic literature of Prakriti language.

#### 4<sup>th</sup> SEMESTER

#### **Prakriti Literature (Poetic Text and their Evaluation)**

- 1. Have the knowledge mentioned in Ashoka's inscription.
- 2. Understand and have a comparative study of Kharavela's Hathigumpha inscription.
- 3. Do critical study of Davvasangaho of Agama Text.
- 4. Be well acquainted about Prakriti Tradition, Literature & History.
- 5. Write essay in Prakriti language.

#### ACHARYA 2<sup>nd</sup> YEAR

#### 3. JAINISM AND BUDDHISM

#### 3<sup>rd</sup> SEMESTER

#### **Later Philosophical Text and Further Development**

#### At the end of the course, student will be able to:

- 1. Have philosophical and ethical view from Tattvarthavartikam.
- 2. Know Jain doctrine about metaphysical truths that emerged in ancient India.
- 3. Do research on Jain litearature.
- 4. Have a comparative idea between Jainism and Buddhism.
- 5. Know the expansion of Buddhist order in Sri Lanka and other South Asian countries.
- 6. Understand the development and expansion of Jain culture.

#### 4th SEMESTER

#### Contemporary Jainism and Buddhism in India

- 1. Understand about Digambara and Svetambara of Jain culture.
- 2. Know about revival of Jainism and Buddhism in India
- 3. Recognize Jain institution (Academic and Religious) in India and abrod.
- 4. Know about ancient judicial system from the standpoint of Jain perspective.
- 5. Have an idea of Pali tradition, literature, history and huge corpus of Pali Language.

#### ACHARYA 2<sup>nd</sup> YEAR

#### 4. MATERIAL PRODUCTION FOR SANSKRIT TEACHINHG LEARNING

#### 3rd SEMESTER

#### At the end of the course, student will be able to:

- Explain the importance and necessity of educational psychology.
- Definer the fundamental concepts of development of teaching and learning materials.
- Explain teacher's responsibilities to students' personality development
- Anticipate what they will gain from an Sanskrit teaching.
- Track their progress and know where they stand in Sanskrit teaching
- Discusses individual differences of students.

#### 4<sup>th</sup> SEMESTER

- Understand the structure of ancient Indian religion, literature, history through Sanskrit Text.
- Increase ability to comprehend Sanskrit texts
- Understand the multi dimensional application of Sanskrit.
- Have the perception of the role of Sanskrit as the unifying force of Indian nation.
- Enhance understanding of the structure of Sanskrit language.

# OPTIONAL SUBJECTS ACHARYA 2<sup>nd</sup> YEAR 5. DHARMASHASTRA

#### 3<sup>rd</sup> SEMESTER

# अमूं विषयमधीत्य छात्राः -

- सामाजिककर्तव्याकर्तव्यबोधविषये ज्ञास्यन्ति।
- बालानां समुचितपथप्रदर्शने ज्ञानं लप्स्यन्ते।
- सामाजिकदायित्वनिर्वहणे सक्षमाः भविष्यन्ति।
- धर्मशास्त्रस्य जीमूतवाहनप्रणीतदायभागग्रन्थस्य विषये ज्ञास्यन्ति।
- प्रतिभूतविचारकरणे समर्थाः भविष्यन्ति।
- साक्षिस्वरूपसाक्षिभेदानाञ्च विषये ज्ञास्यन्ति।

#### 4<sup>th</sup> SEMESTER

# अमूं विषयमधीत्य छात्राः –

- दायभागस्य विषये विस्तरेण ज्ञातुं समर्थाः भविष्यन्ति।
- अविभाज्यधनविषयकज्ञानं प्राप्स्यन्ति।
- सामाजिकप्रक्रियायां सम्भूयसमुत्थानविषये अवगच्छन्ति।
- वाक्पौरुषं साधयितुं सक्षमाः भविष्यन्ति।
- दासानां प्रकारविषये अवगच्छन्ति।
- वाक्पारूष्यदण्डपारूष्यविषये सम्यक्तया ज्ञातुं प्रभवन्ति।

#### ACHARYA 2<sup>nd</sup> YEAR

#### 6. PHYSICAL EDUCATION

#### 3<sup>rd</sup> SEMESTER

#### Organization and Administration in Physical Education

#### **Course Outcome:**

- ➤ Understand the principles and process of Administration and Management.
- ➤ Administer physical education and sports programs in schools.
- > Develop appropriate physical education curriculum, tools and budget to manage school programs.
- ➤ Understand the rules of all the games and sports.
- Measure class management and presentation techniques application of teaching aid.
- > Evaluate various types of tournament to focus professionalism.
- Understand the various sports Incentives and Awards.
- ➤ Appraise and manage physical education facilities and personnel in school.
- Design tournament fixtures and structures to organize competitions.

#### 4<sup>th</sup> SEMESTER

#### **Health and Health Education**

#### **Course Outcome:**

- ➤ Know the meaning, principles and dimensions of Health Education.
- Understand the importance of Hygiene in food and environment and estimate food poisoning and allergies.
- ➤ Able to design individual nutritional plan for old person based on prioritized problems and goals, justified intervention and outcome measures and within a specific time frame.
- > Apply the concept of nutritional intervention to immune system of the athlete in various sports. And they will also insist the athlete to maintain the IMMUNE system for better performance.
- Able to explain the process to become physically fit and they will also understand how food affects your personal well-being and learn how to make smart choices.
- ➤ Learn the various diagnoses and treatments of Communicable/infection diseases.
- > Role of safety education and its Principles and Procedures for life situation and validate it.

#### ACHARYA 2<sup>nd</sup> YEAR

# 7. HISTORY OF SANSKRIT LITERATURE AND PHILOLOGY 3<sup>rd</sup> SEMESTER

संस्कृतसाहित्येतिहासः भाषाविज्ञानञ्च

# पाठ्यक्रमस्यास्याध्ययनेन छात्राः -

- वाजसनेयीप्रातिशाख्यस्य भाषाविषयकं ज्ञानं प्राप्तुं शक्क्षन्ति ।
- प्रातिशाख्यं व्याकरणस्य मूलिमत्यिप ज्ञास्यिनत ।
- निरुक्तवेदाङ्गस्य पाठ्यसामग्रीम् अधिगमिष्यन्ति ।
- निरुक्तस्य भाषाशास्त्रीयतत्त्वानि आत्मसात् करिष्यन्ति ।
- निर्वचनसिद्धान्तान् ज्ञातुं प्रभविष्यन्ति ।
- धातूनाम् अर्थं विज्ञाय वाक्यनिर्णाणं करिष्यन्ति ।
- वर्णानामुच्चारणं शास्त्रसम्मतं यथास्थानं करिष्यन्ति ।
- पाणिनिशिक्षाग्रन्थाधारेण उच्चारणदोषान् अपाकर्त्तुं सक्षमाः भविष्यन्ति ।

#### 4<sup>th</sup> SEMESTER

# संस्कृतसाहित्येतिहासः भाषाविज्ञानञ्च

# पाठ्यक्रमस्यास्याध्ययनेन छात्राः -

- व्याकरणसूत्राणां क्रमबद्धं कण्ठस्थीकरणं करिष्यन्ति ।
- भाषायाः परिष्कृतं स्वरूपं ज्ञास्यन्ति ।
- व्याकरणस्य जटिलनियमान् सरलतया ज्ञातुं प्रभविष्यन्ति ।
- माहेश्वरसूत्राणां विशेषज्ञानावगतिः ।
- व्याकरणशास्त्रप्रयोजनावबोधपूर्वकवेदाध्ययने प्रवृत्तिः।
- मङ्गलादिफलविज्ञानावबोधपूर्वकग्रन्थान्तरेषु प्रवृत्तिः ।
- पदवाक्ययोः वाचकत्वं निर्धारणक्षमता भविष्यति।
- शब्दार्थयोः एकरूपताविषये ज्ञास्यन्ति।
- स्वर्गवर्गे निर्दिष्टशब्दानां पर्यायसिहतम् अर्थज्ञानं किरष्यन्ति ।
- भाषावैज्ञानिकदृष्ट्या तत्त्वानां परिशीलनक्षमतोत्पादनम् ।

#### ACHARYA 2<sup>nd</sup> YEAR

#### 8. SANSKRIT AND INDIAN CULTURE

#### 3<sup>rd</sup> SEMESTER

## अम् विषयमधीत्य छात्राः -

- धर्मशास्त्रस्य जीमूतवाहनप्रणीतदायभागग्रन्थस्य विषये ज्ञास्यन्ति।
- सामाजिककर्तव्याकर्तव्यबोधविषये ज्ञास्यन्ति।
- सामाजिकदायित्वनिर्वहणे सक्षमाः भविष्यन्ति।
- कौटिल्यनिप्रणीतार्थशास्त्रान्तर्गतव्यवहारविषयकज्ञानं प्राप्स्यन्ति।
- वाणिज्य-व्यापार-न्यायप्रथादिविषये सम्यक्तया अवगच्छन्ति।
- प्राकृतिककृषिविषयकज्ञानं प्राप्स्यन्ति।

#### 4<sup>th</sup> SEMESTER

# अम्ं विषयमधीत्य छात्राः –

- शुल्वसूत्रान्तर्गतानां विविधतात्त्विकविषयाणां विषये अवगच्छन्ति।
- श्रीमद्भगवद्गीताध्ययनेन स्वकीयकर्तव्यनिष्ठताविषये ज्ञातुं समर्थाः भविष्यन्ति।
- सामाजिकोत्तरदायित्वानां विषये ज्ञातुं सक्षमाः भविष्यन्ति।
- आत्मिक-पारमार्थिकतत्त्वानां चयने समर्थाः भविष्यन्ति।
- भौतिकविषयाणाम् उपयोगे औचित्यविचारं कर्तुं समर्थाः भविष्यन्ति।
- सर्वविधमानसिकशान्तिप्राप्तये तदनु आत्मानं सन्मार्गे नेतुं सक्षमाः भविष्यन्ति।

#### ACHARYA 2<sup>nd</sup> YEAR

#### 9. JAINISM LITERATURE AND PRACTICE

#### 3<sup>rd</sup> SEMESTER

# अम् विषयमधीत्य छात्राः -

- जैनसंघविषये ज्ञात्ं समर्थाः भविष्यन्ति।
- जैनथधर्मान्तर्गतकर्तव्यबोधविषये ज्ञानं प्रास्यन्ति।
- दिगम्बरश्वेताम्बरसम्प्रदाययोः भेदोपभेदान् ज्ञातुं समर्थाः भविष्यन्ति।
- दिगम्बरश्वेताम्बरसम्प्रदायस्थसाहित्यिकपरिचयं प्राप्तुं समर्थाः भविष्यन्ति।
- जैनधर्मान्तर्गतस्थापत्य-कलाविषये ज्ञानं प्राप्नुवन्ति।
- जैनधर्मप्रभावकानां विषये अवगच्छन्ति।

#### 4<sup>th</sup> SEMESTER

# अम् विषयमधीत्य छात्राः -

- जैनधर्मान्तर्गतलोकावधारणाविषये सम्यक्तया ज्ञानं प्राप्नुवन्ति।
- द्रव्य-गुण-पर्यायविमर्शविषये अवगच्छन्ति।
- भेदज्ञानस्य स्वरूपं कथं भवति इति विशेषज्ञानं भविष्यति।
- मोक्षोपायस्य विषये सम्यक्तया अवगच्छन्ति।
- आध्यात्मिकदृष्ट्या जीवोपकाराय कर्तव्याकर्तव्यज्ञानं भविष्यति।
- स्याद्वाद-सप्तभङ्गीन्यायविषयकज्ञानं प्राप्तुं समर्थाः भविष्यन्ति।

#### ACHARYA 2<sup>nd</sup> YEAR

#### 10. VEDIC LITERATURE AND UPANISHADS

#### 3<sup>rd</sup> SEMESTER

# वैदिकसाहित्यम् उपनिषदश्च

## पाठ्यक्रमस्यास्याध्ययनेन छात्राः –

- वेदोक्तभौक्तिकविज्ञानस्य सुष्ठुः ज्ञानं भविष्यति ।
- वैदिकसृष्टिविज्ञानं ज्ञात्वा आधुनिकसन्दर्भे उपयोगिताविषये ज्ञास्यन्ति ।
- वेदोक्तवैज्ञानिकतत्त्वानां परिशीलनक्षमतोत्पादनम् ।
- समाजे वेदे प्रतिपादितवैज्ञानिकतत्तवानां समन्वयज्ञानम्।
- वेदस्य व्यावहारिकतत्त्वानां परिशीलनम्।
- आधुनिकदृष्ट्या वैदिकगणितस्य प्रायोगिकज्ञानसम्पादनम् ।
- समसामयिकसन्दर्भे वेदोक्तारोग्योपकरणामुपयोगितायाः ज्ञानम्।
- प्राचीन-आधुनिकार्थव्यवस्थायाः तौलनिकमध्ययनक्षमतोत्पादनम्।
- आधुनिकयुगे वेदोक्तशिल्पविज्ञानस्य प्रयोगक्षमतोत्पादनम् ।
- कृषिविषयकज्ञानं वेदात् समधिगत्य प्रायोगिकपरीक्षणक्षमतोत्पादनम्।

#### 4<sup>th</sup> SEMESTER

# पाठ्यक्रमस्यास्याध्ययनेन छात्राः –

- वेदोक्तानाम् अलङ्काराणां सविस्तरं ज्ञानं भविष्यति ।
- अलङ्काराणां विषये समीक्षात्मकमध्ययनं कर्त्तुं समर्थाः भविष्यन्ति ।
- द्वैत-अद्वैत-विशिष्टाद्वैतादिषु प्रतिपादितानां महावाक्यानाम् अर्थज्ञानं करिष्यन्ति ।
- जीवने उपनिषत्सु प्रतिपादितानां सुभाषितानां प्रायोगिकपरीक्षणं कर्त्तुं समर्थाः भविष्यन्ति ।
- उपनिषदः पुनर्जन्मनः मोक्षस्य च विवेचनात्मकसमीक्षणं कर्त्तुं समर्थाः भविष्यन्ति ।
- समाजे जीवने च उपनिषदां योगदानिमिति विषये परिशीलनक्षमतोत्पादनम्।
- उपनिषत्सु वर्णितानां कथानां समधिगत्य जीवने परिपालनज्ञानं सम्पादनम्।
- आध्यात्मिक-सामाजिक-आर्थिक-शैक्षिकविकासे उपनिषदः योगदानविषये ज्ञानसम्पादनम् ।

#### ACHARYA 2<sup>nd</sup> YEAR

#### 11. ANCIENT INDIAN PSYCHOLOGY

#### 3<sup>rd</sup> SEMESTER

# प्राचीनभारतीयमनोविज्ञानम्

#### At the end of the course, student will be able to:

- Uunderstand the psychological elements described in the Geeta.
- Critically study the psychological elements described in the Geeta with modern psychology.
- Uunderstand the psychological elements described in the Sankhya Philosophy.
- Critically study the psychological elements described in the Sankhya Philosophy with modern psychology.
- Uunderstand the psychological elements described in the Yoga Philosophy.
- Critically study the psychological elements described in the Nyaya-Vaisheshika Philosophy with modern psychology.
- Know the psychological elements described in the Geeta, Sankhya, Nyaya-Vaisheshik literature and its usefulness with modern psychology.

#### 4<sup>th</sup> SEMESTER

# प्राचीनभारतीयमनोविज्ञानम्

- Uunderstand the psychological elements described in the Meemansa Philosophy.
- Critically study the psychological elements described in the Meemanda Philosophy with modern psychology.
- Uunderstand the psychological elements described in the Vedanta Philosophy.
- Know the psychological elements described in the Meemansa and Vedanta literature and its usefulness with modern psychology.
- Understand the concept and principles of Heredity, Rebirth and Sanskaras according to Ancient India Psychology.
- Know the nervous system and ductless, glands, organs according to Literature.

#### ACHARYA 2<sup>nd</sup> YEAR

#### 12. INTRODUCTION TO DESCRIPTIVE LINGUISTICS

#### 3<sup>rd</sup> SEMESTER

# वर्णनात्मक भाषाविज्ञानम्

#### At the end of the course, student will be able to:

- Describe basic concepts of Indo-European families of Languages.
- Describe basic concepts and different of Indo-Iranian and Indo-Arayn families of Languages.
- Describe basic concepts and different of Middle-Indo-Aryan and New Indo-Aryan Languages.
- Classify vowels and their developments- short vs long alterations.
- Identify the noun morphology and its classification.
- Acquired knowledge of various language families and their sub groups.
- Classify and compare the verb Morphology of Indo-European families of Languages.
- Critical analysis of the relation of Sanskrit and Modern languages.

#### 4<sup>th</sup> SEMESTER

# वर्णनात्मक भाषाविज्ञानम्

- A deeper understanding of language to analyse or deal with linguistic theories.
- An enhanced capability to apply linguistic theories more appropriately.
- An enhanced capability to deal with linguistic issues more meaningfully.
- Expertise to develop computer programming tools for speech recognition,
   speech pathology and speech enhancement.
- Ability to develop phonetic dictionaries of languages.
- Analyze the Sabdabodha theory of Indian Philosophy.
- Understand the Bhartrihari's philosophy of Language.
- Understand the treatment of language by the Indian Philosophers.

#### ACHARYA 2<sup>nd</sup> YEAR

#### **13. VASTU**

#### 3<sup>rd</sup> SEMESTER

#### At the end of the course, student will be able to:

- Understand the principles which guided the people of ancient India in matters of architecture and town planning.
- Be able to understand the basic structure of Indian architecture.
- Deal with the secular or profane architecture.
- Identify what they can do on Indian architecture.
- Have the introduction of caves like Ajanta, Elora ect.

#### 4th SEMESTER

- Understand the basic concept of astronomy and planetary movements.
- Understand the eclipses system, rainfall and clouds.
- Have an idea on Indian architecture.
- Understand the growth of crops, manufacture of perfume of ancient India.
- Be well versed in the branches of astrology.
- Decide the muhurtas in all aspects.

#### ACHARYA 2<sup>nd</sup> YEAR

#### 14. INDIAN THEATRE AND SANKRIT PLAY PRODUCTION

#### 3<sup>rd</sup> SEMESTER

#### नाट्यशास्त्रम्

#### At the end of the course, student will be able to:

- Understand ancient Indian dramatical system.
- Have the basic idea on the origin and expansion Drama, Dance, Music, Arts and Action.
- Understand the concept of performance of Natya.
- Acquire knowledge on ancient Indian theatre and type of theatre.
- Understand the elements of play.
- Understand the Natya Karanas described in the Natyashastra.

#### 4<sup>th</sup> SEMESTER

## नाट्यशास्त्रम्

- Have the basic ideas on the traditional drama of ancient India.
- Acquire knowledge about Rasa and its utilisation in society
- Understand what is Bhava and how it works.
- Know the importance of Abhinaya in Natya.
- Have practical knowledge of Chitrabhinaya.