



मुक्तस्वाध्यायपीठम्
(Institute of Distance Education)



केन्द्रीयसंस्कृतविश्वविद्यालय:
५६-५७, इन्स्टीट्यूशनल एरिया, जनकपुरी,
नवदेहली-११० ०५८

प्राक्षास्त्री - द्वितीयवर्षम् - तृतीयपत्रम् (आङ्गलम्)
प्रदत्तकार्यम् (Assignment)

2021-22

पत्रम् - विषय: -

अध्येतु: नाम - पञ्जीकरणसंख्या -

अध्येतु: कृते एतत्पुस्तिकाप्रेषणदिनाङ्कः -

अध्येत्रा उत्तराणि विलिख्य एतत्पुस्तिकाप्रत्यर्पणदिनाङ्कः -

अध्येतु: हस्ताक्षरम्

मूल्याङ्कनकर्तुः नाम -

मूल्याङ्कनकर्ता एतत्पुस्तिकाप्राप्तिदिनाङ्कः -

मूल्याङ्कनकर्ता मूल्याङ्कनानन्तरं संस्थाने समर्पणदिनाङ्कः -

अध्येत्रा प्राप्ताङ्काः -

खण्डः:	निर्धारिताङ्कः:	प्राप्ताङ्काः:
खण्डः - क	$20 \times 02 = 40$ अङ्काः:	
खण्डः - ख	$05 \times 08 = 40$ अङ्काः:	
खण्डः - ग	$02 \times 10 = 20$ अङ्काः:	
	पूर्णाङ्काः 100	प्राप्ताङ्काः

मूल्याङ्कनपुरस्मरं परामर्शः सह अध्येतु: कृते एतत्पुस्तिकायाः पुनःप्रेषणदिनाङ्कः -

मूल्याङ्कनकर्तुः हस्ताक्षरम्

स्थानम् -

दिनाङ्कः -

अध्येतुः कृते परामशाः,

प्रिय अध्येतः ! भवता/भवत्या पूरितं प्रदत्तकार्यम् अवलोकितम्। मूल्याङ्कनं कृतम्। मूल्याङ्कनस्य आधारेण कुत्र कुत्र भवदीयः दोषः/लोपः/विस्मृतिः/भ्रान्तिः अभवत् इति ज्ञात्वा स्वाध्यायं पुनः प्रवर्तयतु। शुभकामनाः॥

मूल्याङ्कनकर्ता: हस्ताक्षरम्

दिनाङ्कः
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प्राक्षास्त्री – द्वितीयवर्षम् – तृतीयपत्रम्

विषय: – English

Note – This paper is of one hundred (100) marks containing one (1) sections. Candidates are required to attempt the questions contained in these sections according to the detailed instructions given therein.

Section - A

Marks - $20 \times 02 = 40$

Note : This section contains twenty five (25) questions. Out of these twenty (20) questions should be answered.

Change the following sentences into direct speech:

1. She said she lived in the city centre.
2. He said he had arrived before you.
3. He asked me how they would get here.
4. She said that she should read a book.
5. He asked me if I had done my homework.

Fill in the blanks with appropriate “Preposition”:

6. What is the origin __ quarrel __ two sisters?
7. There is a bridge __ the river.
8. I am not satisfied __ your behaviour.
9. He fell __ his bike and injured himself.
10. My friend lives __ the house __ the end of the street.

Write the plural form of the following nouns:

11. Foot
12. City
13. Medium
14. Furniture

Complete the following Sentences with appropriate “Articles”:

15. He told me __ story of his life.

16. It was ___ very long way to go.
17. Sachin and Sehwag were ___ good cricketers.
18. ___ banks of ___ the river was very steep.
19. I wrote ___ exercise yesterday, and I wanted to know if ___ exercise was written correctly.

Give the comparative form of adjectives

20. Poor, difficult, good, exciting

Write the correct Pronoun in the following:

Yourself, himself, herself, itself, themselves, ourselves

21. The doctor ___ need to care his patients.
22. Rahul, can you fix this problem ___?
23. She ___ learned to play the piano.
24. Washing machine has an automatic water drainage system ____.
25. The students wrote and performed the song ____.

Section - B

Marks - 05 x 08 = 40

Note : This section contains eight (08) questions. Out of these five (05) questions should be answered.

1. Write a report on “Free Health Check-up” drive organised by your institution.
2. What does the poem say about the mother? (Night of the Scorpion)
3. Justify the title ‘Bholi’ of the short story. (Bholi)
4. Write a letter to your friend about your well-being during the Pandemic and the importance of social distancing.
5. List five duties of a receptionist for smooth working of the office/institution.
6. Why did Bholi’s mother not consult Bholi for her marriage?
7. What aspects of ancient India fill Nehru with pride and wonder. Mention at least four.
8. Write a short note on “value yourself...make healthy choices”.

Section - C

Marks - 02 x 10 = 20

Note : This section contains four (04) questions. Out of these two (02) questions should be answered.

1. Write an essay on Climate Change.
2. Give a detailed character sketch of Bholi with references from the text.
3. Summarise the text “India – Her Past and Future”.
4. Why is drug-addiction a problem for the society and the measures to control this menace. (Reading with Understanding)

