

**CENTRAL SANSKRIT UNIVERSITY**  
Established by an Act of Parliament  
Under the Ministry of Education, Govt. of India  
56-57, Institutional Area, Janakpuri, New Delhi-110 058

(Incomplete Proforma shall not be entertained)

**APPLICATION FORM FOR FINANCIAL ASSISTANCE SPECIAL GRANTS UNDER  
CENTRAL SCHEMES FOR SANSKRIT/PALI/PRAKRIT LANGUAGE PROMOTION**

**Area of the Project** :

**Title of the Project** :

**Details of the Institution**

1. Name of the organization/Institution :
2. Complete postal Address :
3. Phone Number :
4. Email address :
5. a. Date of Registration (copy of Registration certificate) :  
in case of NGOs/Voluntary organizations please  
furnish U.I.D no. and also enclose a copy  
  
b. Date of Registration at Darpan Portal of NITI :  
Ayoga, Government of India (NGOs & Voluntary  
Organizations must invariably be Registered with the  
and submit the proof of the same).
6. Infrastructure and facilities available :
7. Background of the Institution on separate Sheet :
8. Staff available in the Institution :
9. Provide the details how the Institution is meeting the financial needs  
at present :
10. Major activities in promotion of Sanskrit/Pali/Prakrit  
during the last 03 Years (yearwise) on separate sheet :

### Project Details

(Following information in respect of the Project proposal may submit separately on separate sheets)

1. Title of the Project :
2. Name of the Project Area :
3. Name of the Head of the Institution :
4. Phone Number & Email of the Head of the Institution :
5. Name and qualifications of the Staff available in the Institution :
6. Name and designation of the Principal Investigator (P.I.)

a) Details of the Projects under taken by the P.I. (completed or ongoing) :

S.No.	Name of the Project	Duration of the Project	Funding Agency	Total Budget	Present Status (Completed/ongoing)

b) Detailed Bio-data of the P.I. along with the List of publications (please enclose)

c) Experience in the proposed area :

d) List of publication / experience :  
(details may be attached)

7. Name and designation of Co Investigator (Co P.I.)(if any) :

a) Details of the Projects under taken by the Co P.I. (if any)(completed or ongoing) :

S.No.	Name of the Project	Duration of the Project	Funding Agency	Total Budget	Present Status (Completed/ongoing)

b) Detailed Bio-data of the P.I. along with the List of publications (please enclose)

c) Experience in the proposed area :

d) List of publication / experience :  
(details may be attached)

**8. Brief introduction about Project :**  
Summary of the Project/research proposal  
(about 500 words) in separate sheet may be enclosed

**9. Objectives of the Project (Point wise)**  
The broad Aim & Objectives of the Project emphasizing thrust area.

- I.
- II.
- III.
- IV.
- V.
- VI.

**10. Proposed outcome of Research**

- I.
- II.
- III.
- IV.
- V.
- VI.

**11. Methodology**

**(a) Coverage (please attach separate sheet, if required)**

**(b) Data Collection/analysis or any other activity (please specify)  
(please attach separate sheet if required)**

## 12. Proposed Budget

:

This should indicate the cost of personnel, travel (no. of days and places with justification), data processing, stationery and printing, books, journals, equipment, contingency and any other items

### Non-Recurring grants (equipment, Books & Journals etc.

(Details to be given on a separate sheet):-

S.No.	Item	Amount Proposed	Justification
i.	Equipment (in case of extreme necessity, further adequate Justification needs to be given)		
ii.	Books & Journals		
iii.	Others		
	Total		

### Recurring grants ( Details to be given on a separate sheet):-

(Details to be given on a separate sheet):-

S.No.	Item	Amount Proposed Yearly			Total
		Ist Year	IIInd yr.	IIIrd yr.	
i.					
ii.					
iii.					
iv.					
v.					
vi.					
vii.					
viii.					
	Total				

### Total Budget

S.No.	Item	Amount Proposed Yearly			Total
		Ist Year	IIInd yr.	IIIrd yr.	
i.	Non-Recurring grants				
ii.	Recurring grants				
	Grand Total				

(\*) In case of Financial Assistance for honorarium to scholarship/ research associates and office staff salary, the details of the same may be enclosed.

13. How many pages of books of outcome, if applicable :

14. How many copies of the books will be printed :

15. Time Budgeting

Year/Month	Activities	Budget (Item wise)

16. Other relevant details, if any required :

**Declaration :** We hereby declare that the information given by us in the Application is true, complete and correct to the best of our knowledge and belief and that nothing has been concealed or distorted. If any point of time, we are found to have concealed/distorted any information or given any false statement, our application shall liable to be summarily rejected/terminated without notice or compensation.

Date & Signature of Co-PI  
Investigator

Signature of Principal  
Investigator

Signature of forwarding authority/Head of the Institution alongwith Seal  
(Name, Designation and signature of the Authorized Signatory)

