Sri Sitaram Vaidic Adarsha Sanskrit Mahavidyalaya

7/2A, P.W.D. Road, Kolkata: 700 035

Website: https://www.srisitaramvaidicasm.com

SSVASM/Admin/Recruitment/GuestFaculty/2023-24/002 Date: 18/03/2024

ENGAGEMENT OF GUEST FACULTY

Applications are invited from eligible UGC qualified candidates for engagement of Guest Teacher in Sanskrit Sahitya (1), purely on temporary basis, for the current academic year 2023-24 or till further orders, whichever is earlier. Interested eligible candidates, as per UGC, are required to submit filled in prescribed Application form, which could be downloaded from the Mahavidyalaya website, alongwith biodata and all relevant documents through emailssvasm@gmail.com.

The last date for submission of application is 25/03/2024 at 6:00P.M. The date of interview will be communicated to the candidates through their email/phone number/WhatsApp. Applicants may visit the Mahavidyalaya Website/ Email id provided by the candidate/ Phone number of candidate, time to time, for further information in this regard.

Principal, Sri Sitaram Vaidic Adarsha Sanskrit Mahavidyalaya, Kolkata

SRI SITARAM VAIDIC ADARSHA SANSKRIT MAHAVIDYALAYA 7/2A, P.W.D. ROAD, KOLKATA-700035

Phone: 033-25777250,

E-mail: ssvasm@gmail.com

Website: https://srisitaramvaidicasm.com

| | PART | <u>I</u> | | Recent passport size photo of the candidate |
|-----|---|----------|--------|---|
| 1. | Name(in Block Letters) | : | | |
| 2. | Father's Name | : | | |
| 3. | Mother's Name | : | | |
| 4. | Date of Birth | : Year | cDay | ••••• |
| 5. | Age as on closing date of advertisement | : Year | ·Day | •••• |
| 6. | Place of Birth | : | | |
| 7. | Sex | : | | |
| 8. | Marital status | : | | |
| 9. | Nationality | : | | |
| | Indicate whether belongs to C/ST/OBC/PWD category | : | | |
| | Ex-Serviceman | : | Yes/No | |
| 12. | Present Position held | : | | |
| 13. | Present Emoluments | : | | |
| 14. | Address for correspondence (with pin code) | : | | |
| 15. | Permanent address (with pin code) | : | | |
| 16. | Telephone & Mobile No | : | | |

17. Email :

18. Fields of Specialization under the Subject/Discipline-

19. Educational Qualifications Details

| Examination/De gree | Title of Degree/ Diploma | Specialization | Name of Board/Universi ty | Year of Passing | Total Marks | Marks obtained | Division & Grade Percentage | No. |
|---|--------------------------------|----------------|---------------------------------|--------------------|----------------|-------------------|-----------------------------------|-----|
| High School/Sec. or equivalent | | | | | | | | |
| Higher Secondary/ P.U.C or equivalent/Senior Secondary/ Inter or equivalent | | | | | | | | |
| Graduation/B.A degree/Shastri or equivalent | | | | | | | | |
| Post Graduation/ M.A. degree /Acharya or equivalent | | | | | | | | |
| B.Ed./Shiksha- Shastri or equivalent | | | | | | | | |
| M.Ed./Shiksha- Acharya or equivalent | | | | | | | | |
| UGC NET/SLET/SET | | | | | | | | |
| Textual criticism and Manuscript related courses | | | | | | | | |
| Any other Qualification | | | | | | | | |

RESEARCH DEGREE

| Examination/Degree | Subject | Name of University | Title of Thesis/ Dissertation | Date of Submission Thesis/ Dissertation | Date of Award of degree | Annexure No. |
|---------------------|---------|-----------------------|----------------------------------|--|----------------------------|-----------------|
| M.Phil. degree | | | | | | |
| Ph.D. or equivalent | | | | | | |
| D.Litt. | | | | | | |

20. A. LANGUAGES KNOWN

Please indicate proficiency in speaking, writing and reading: -

| S. No. | Languages | Speaking | Writing | Reading |
|--------|-------------------------|----------|---------|---------|
| 1. | Sanskrit (Compulsory) | | | |
| 2. | Hindi | | | |
| 3. | English | | | |
| 4. | Any other (Pl. Specify) | | | |

B. SCRIPTS KNOWN

Please indicate proficiency in writing and reading:-

| S. No. | Script | Writing | Reading |
|--------|--------|---------|---------|
| | | | |
| | | | |

C. COMPUTER KNOWLEDGE

| S. No. | Language Typing Known/Any special courses done | Details of Speed or any description | Any special remarks |
|--------|--|-------------------------------------|---------------------|
| | | | |

21. TEACHING/RESEARCH EXPERIENCE

| Teaching Experience in College/ University/S chool/ other level | Name of the College University/Institution | Subject | Status(Per manent/Ad hoc/ Contract /Guest) | Designation | Pay Scale, GP/Pay matrix Level, Total Emoluments | From (date) | riod To (date) | Total Experience in Years And Months | Annexure No. |
|---|--|---------|--|-------------|---|----------------|----------------------|--|-----------------|
| | | | | | | | | | |
| | | | | | | | | | |

22. ADMINISTRATIVEEXPERIENCE/ACADEMICADMINISTRATIVEEXPERIENCE

| | Sl. | Name & address of | Designation | Nature of work | Period(Dates) | | Pay Scale, | Annexure |
|---|-----|-------------------|-------------|----------------|---------------|----|---------------|----------|
| İ | No. | organization | | | | | GP/Pay matrix | No. |
| | | | | | | | Level, | |
| İ | | | | | | | Total | |
| Ĺ | | | | | From | To | Emoluments | |
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PART-2

23. Research Paper published in UGC Approved Journal/Peer-Reviewed Journal/Referred Journals/Non-Referred reputed journals/CARE listed journals:

| Title Of Article/Research Paper | published | ISBN/ ISSN No. | Whether UGO Approved/Peer-Reviewed /Referred/CARE listed etc. details please | Annexure No. |
|---------------------------------|-----------|-------------------|--|-----------------|
| | | | | |
| | | | | |

24. Publication other than Research papers:

(a) Books authored/Translated which are published

| Books authored | Authorship | Title of | Details of Publisher | ISBN/ | Annexure |
|----------------------------|-----------------------------|--------------------|----------------------|-------|----------|
| (Complete Book/Chapter in | (Sole Author/ | Book/Manuscript/Jo | (National/ | ISSN | No. |
| Edited book/Research Paper | Co - author / | urnals | International / | No. | |
| In Book) | Editor/Co-Editor/any | | Foreign) | | |
| | other) | | | | |
| | | | | | |
| | | | | | |

25. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:

a. Development/Design of Innovative pedagogy/Curricula and Courses

| Details of the Programme | Subject | Name of the Institution/University | Programme started from | Programme Ended | Annexure No. |
|--------------------------|---------|------------------------------------|------------------------|--------------------|-----------------|
| | | | | | |
| | | | | | |

b. Contribution towards the Development of MOOCs/E-content:-

| Name of the | subject | University/ | Sponsoring | Contribution | No of | Content | Annexure |
|-------------|---------|-------------|--------------|--------------|-----------|----------------|----------|
| Course | | Institution | Agency (UGC/ | (Developed/ | Quadrant | writer/ | No. |
| | | &Place | GoI/others) | Conducted/ | /Modules/ | Subject matter | |
| | | | | Any other) | lecture | expert/ | |
| | | | | , | developed | Course | |
| | | | | | | Coordinator | |
| | | | | | | | |
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26. Research Projects (minor or major) Completed/Ongoing.

| Type of | Funded By | Title of The | Amount | Duration | Status of the | Position in the | Annexure |
|----------------|-----------|--------------|--------|-----------|---------------|-------------------------|----------|
| Project(Major/ | | Project | | of The | 1 " | | No. |
| Minor) & | | | l | | (Completed/ | (Principal | |
| (National/ | | | | (in Yrs.) | Progress) | Investigator/Co- | |
| - | | | | | | Principal Investigator/ | |
| International) | | | | | | D: | |
| | | | | | | Director/any status) | |
| | | | | | | | |
| | | | | | | | |

27. Awards/Fellowship

| Name of the Award | Description | International/ Central/State Govt./Local bodies | Agency | Annexure No. |
|-------------------|-------------|---|--------|-----------------|
| | | | | |
| | | | | |

28. International Exposure (International Conferences organized / attended, Academic Collaboration/Invited lectures/Resource Person/Paper presentation in Seminars):

| Type (Seminar/Conference/Invited lectures) | Title of the programme | Paper Presented/Participated /Resource Person/ Other | (International- | Research | Date/ Duration (From- To) | Annexure No. |
|--|------------------------|--|--------------------------------|----------|---------------------------|-----------------|
| | | | National/State/ University) | | | |
| | | | | | | |
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| S. No. | Name | Contact details including Present Postal Address/ Phone number/Mobile number/E-mail |
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| θ . Other | Relevant Information/ | Significant Contributions not mentioned earlier: |
| 0. Other | Relevant Information/ | Significant Contributions not mentioned earlier: |
| θ. Other | Relevant Information/ | Significant Contributions not mentioned earlier: |
| 0. Other | Relevant Information/ | Significant Contributions not mentioned earlier: |
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