## CALICUT ADARSHA SANSKRIT VIDYAPEETHA (Under Central Sanskrit University, Ministry of Education, Govt Of India) P.O.-BALUSSERY,KOZHIKODE, KERALA-673612

Website: <u>https:/calicutadarsha.com</u>. E-mail:<u>calicutadarsha@gmail.com</u>

F.No.CASV/162/2024

Date: 20/06/2024

## ENGAGEMENT OF GUEST FACULTY

Applications are invited from eligible UGC qualified candidates for engagement of Guest Teacher in Sanskrit Sahitya (1), purely on temporary basis, for the current academic year 2024-25 or till further orders, whichever is earlier. Interested eligible candidates, as per UGC, are required to submit filled in prescribed Application form, which could be downloaded from the college website, along with biodata and all relevant documents through email- calicutadarsha@gmail.com.

The last date for submission of application is 30/06/2024 at 6:00 P.M. The date of interview will be communicated to the eligible candidates through email/phone number/WhatsApp. Applicants may visit the college Website/ Email id provided by the candidate/ Phone number of candidate, time to time, for further information in this regard.

Chairman, Calicut Adarsha Sanskrit Vidyapeetha.P.O.-Balussery.

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## Website: https:/calicutadarsha.com.

## <u>APPLICATION PROFORMA FOR THE POST OF GUEST TEACHER (SANSKRIT SAHITYA.)</u> For the session 2024-25

## PART-I

- 1. Name (in Block Letters)
- 2. Father's Name
- 3. Mother's Name
- 4. Date of Birth
- 5. Age as on closing date of advertisement
- 6. Place of Birth
- 7. Sex
- 8. Marital status
- 9. Nationality

10.Indicate whether belongs to SC/ST/OBC/PWD category

- 11. Ex-Serviceman
- 12. Present Position held
- 13. Present Emoluments
- 14. Address for correspondence (with pin code)
- Permanent address (with pin code) : 15. Telephone & Mobile No

Recent passport size photo of the candidate

Signature of the Candidate

#### 16. Email:

## 17. Fields of Specialization under the Subject/Discipline-

## 18. Educational Qualifications Details

Examination/Degre e	Title of Degree/ Diploma	Specialization	Name of Board/University	Year of Passing	Total Marks	Marks obtained	Division & Grade Percentage	No.
High School/Sec. Or equivalent								
Higher Secondary/ P.U.C or equivalent/Senior Secondary/Inter or equivalent								
Graduation/B.A degree/Shastri or equivalent								
Post Graduation/ M.A. degree /Acharya or equivalent								
B.Ed./Shiksha- Shastri or equivalent								
M.Ed./Shiksha- Acharya or equivalent								
UGC NET/SLET/SET								
Textual criticism and Manuscript related courses								
Any other Qualification								

:

#### **RESEARCH DEGREE**

Examination/Degree	Subject	Name of University	Title of Thesis/ Dissertation	Date of Submission Thesis/ Dissertation	Date of Award Of degree	Annexure No.
M.Phil. degree						
Ph.D. or equivalent						
D.Litt.						

#### **19.** A. LANGUAGES KNOWN

Please indicate proficiency in speaking, writing and reading:-

S.No.	Languages	Speaking	Writing	Reading
1.	Sanskrit(Compulsory)			
2.	Hindi			
3.	English			
4.	Any other (Malayalam)			

#### **B. SCRIPTS KNOWN**

Please indicate proficiency in writing and reading:-

S.No.	Script	Writing	Reading
1			

#### C. COMPUTER KNOWLEDGE

S.No.	Language Typing Known/Any special courses done	Details of Speed or any description	Any special remarks
1	Т		

#### **20.** TEACHING/RESEARCH EXPERIENCE

Teaching Experience in College/ University/Sc hool/other level	Name of the College University/Institution	Subject	Status(Per manent/Ad hoc/ Contract /Guest)	Designation	Pay Scale, GP/Pay matrix Level, Total Emoluments	Pe From (date)	riod To (date)	Total Experience in Years And Months	Annexure No.

SI.	Name & address of	Designation	Nature of work	Period(Dates)		Pay Scale,	Annexure
No.	organization					GP/Pay matrix Level, Total	No.
				From	То	Emoluments	

#### PART-2

# 22. Research Paper published in UGC Approved Journal/Peer-Reviewed Journal/Referred Journals/Non-Referred reputed journals/CARE listed journals:

Title Of Article/Research Paper	Name Of Journal	Journals published by	ISBN/ ISSN No.	Approved/Peer-Reviev		Annexure No.

#### 23. Publication other than Research papers:

#### (a)Books authored/Translated which are published

Books authored (Complete Book/Chapter in Edited book/Research Paper	Authorship (Sole Author/ Co-author/	Title of Book/Manuscript/Jo urnals	Details of Publisher (National/ International/	ISBN/ ISSN No.	Annexure No.
In Book)	Editor/Co-Editor/any other <b>)</b>		Foreign <b>)</b>		

24. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:

#### a. Development/Design of Innovative pedagogy/Curricula and Courses

Details of the Programme	Subject	Name of the Institution/University	Programme started from	Programme Ended	Annexure No.

Name of the Course	subject	University/ Institution & Place	Sponsoring Agency (UGC/ GoI/others)	Contribution( Developed/ Conducted/ Any other)	No of Quadrant /Modules/ lecture developed	Content writer/Subject matter expert/Course Coordinator	Annexure No.

## b. Contribution towards the Development of MOOCs/E-content:-

## 25. Research Projects (minor or major) Completed/Ongoing.

Type Project(Maj Minor)&(N nal/ Internationa	atio	Funded By	Title of The Project	Duration of The Project (in Yrs.)	Project (Completed/ Progress)	Position in the Project (Principal Investigator/Co- Principal Investigator/ Director/any status)	Annexure No.

## 26. Awards/Fellowship

Name of the Award	Description	International/ Central/State Govt./Local bodies	Agency	Annexure No.

## 27. International Exposure (International Conferences organized /attended, Academic Collaboration/Invited lectures/Resource Person/Paper presentation in Seminars):

Type <b>(</b> Seminar <b>/</b> Conference <b>/</b>	Title of the programme	Paper Presented/Participated /Resource Person/	Level (International- Abroad/International	Title of the Research paper	Date/ Duration (From-	-	Annexure No.
Invited lectures)		Other	Within country/ National/State/ University <b>)</b>		То <b>)</b>		

## 28. Names and contact details of three distinguished individuals well acquainted with Candidate:-

S.No.	Name	Contact details including Present Postal Address/	
		Phone number/Mobile number/E-mail	
1			
2			
3			

29. Other Relevant Information/Significant Contributions not mentioned earlier:

I hereby declare that the information given above and enclosed along with this filled in proforma provided by me are correct.

Signature of Candidate

Place:

Date: